TITLE TO REAL ESTATE-Leatherwood, Walker, Todiffe Kind) Clean Cit. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MAR 13 4 08 PH '70 OLLIE FARNSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that JOSEPH W. RENFROE AND FLORENCE H. RENFROE

in consideration of One Thousand Seven Hundred Fifty and No/100ths (\$1,750.00) and Dollars. assumption of Mortgage hereinafter set out to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

heirs and assigns forever.

MICHAEL G. BURROUS, his

ALL that piece, parcel or lot of land located in the City and County of Greenville, State of South Carolina, being shown as Lot No. 6 of a plat entitled Park Hill Terrace, said plat being dated July, 1939 and recorded in the R.M.C. Office for Greenville County in Plat Book J, at page 163 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Aberdeen Drive at the joint front corner of Lot Nos. 5 and 6 and running thence with the line of Lot Nos. 5 and 6, S. 19-58 W. 146.6 feet to an iron pin; thence S. 69-38 W. 65 feet to an iron pin at the joint rear corner of Lot Nos. 6 and 7; thence with the line of Lot Nos. 6 and 7, N. 22-57 E. 145.6 feet to an iron pin on the Southern side of Aberdeen Drive; thence with the Southern side of Aberdeen Drive, N. 69-02 W. 70 feet to an iron pin, the point of beginning.

Being the same property conveyed to the Grantors herein by Deed of Robert C. Weaver, Secretary of Housing and Urban Development, said Deed dated July 21, 1967 and recorded in the R.M.C. Office for Greenville County in Deed Book 824, at page 351.

As part of the consideration herein, the Grantee agrees to assume that certain Mortgage given by the Grantors to the Federal National Mortgage Association, said Mortgage being dated July 26, 1967 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1064, at page 465. There is presently an outstanding balance due on said Mortgage in the amount of \$12,967.41.





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together with alt and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs (or successors), executors and administrators to warrant and forever degreed and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors), and assigns against the grantor(s) and the grantor's(s')

end all and singular said premises unto the grantee(s) and the grantee st teirs and against every person whomsoever lawfully claiming or to claim	the same or any part thereof.	grantor(s) and the grantor (,
•	arch 1970	
SIGNED, scaled and delivered in the presence of:	Joseph W. Kenfroz Llacence W. Lenfrace	(SEAL)
Alrenne Souling		Stemps 2.20 (SEAL) Act No. 380 Sec. 1
COUNTY OF OPERMITIE	dersigned witness and made oath that (s)he saw is and that (s)he, with the other witness substitute of the saw in the other witness substitute of the saw in the saw	the within named grantor(s)
My Commission Expires: 1/2/2 8	·	
COUNTY OF	TON OF DOWER y Public, do hereby certify unto all whom it ma	v concern, that the undersigned

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th		Flarence H. Kenline			
and I Trever	19 70 .	_(SEAL)		,	
Notary Public for South Carolina. //> My Commission Expires: //2/2 r RECORDED this 13th day of	March	19 7 0_, at	4:08	P.	м., _{No.} #200ЦЦ