

TITLE TO REAL ESTATE-Offices of HILL AND JAMES, Attorneys at Law, 100 Williams St. Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
MAR 17 3 53 PM '70  
OLLIE FARNSWORTH  
R. M. C.

VOL 886 PAGE 191

KNOW ALL MEN BY THESE PRESENTS, that Michael W. Stevenson and Susan K. Stevenson -----

in consideration of One and No/100 (\$1.00) -----Dollars,  
and the premises -----  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto H. Zach Nabers, III, his heirs and assigns forever.

ALL those pieces, parcels or lots of land situate, lying and being on the western side of Jones Avenue in the  
City of Greenville, County of Greenville, State of South Carolina and known and designated as Lots Nos.  
15 and 16 of a subdivision known as Crescent Terrace, plat of which is recorded in the R.M.C. Office for  
Greenville County in Plat Book E at Page 137 and according to said plat has the following metes and  
bounds, to-wit:

BEGINNING at an iron pin at the joint rear corner of Lots Nos. 14 and 15; said iron pin being 97.8 feet  
west from the rear corner of Lot No. 14 on the western side of Jones Avenue measured along the rear line  
of Lot No. 14 and running thence with the line of property heretofore conveyed to Stevenson S. 5-41 E.,  
67 feet to an iron pin; running thence S. 88-14 W., 85 feet to an iron pin; running thence S. 5-41 W.,  
71 feet, more or less, to a point in the rear line of Lot No. 16; running thence with the rear line of Lots  
15 and 16, No. 89-07 E., 85 feet to an iron pin, point of beginning.

This being the same property conveyed to the Grantors herein by deed recorded in Book 823 at Page 563.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of March 1970.

SIGNED, sealed and delivered in the presence of:

Leo H. Hall  
Thomas J. Baguell

Michael W. Stevenson (SEAL)  
Susan K. Stevenson (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 17th day of March 1970.

Leo Howard Hall (SEAL)  
Notary Public for South Carolina.

Thomas J. Baguell

My Commission Expires, June 13, 1979

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
17th day of March 1970.

Leo Howard Hall (SEAL)  
Notary Public for South Carolina. 6-13-79

Susan K. Stevenson

RECORDED this 17th day of March 1970, at 3:53 P. M., No. #20302

500-93-10-16.1