FILED TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS, ATTORNET AT LAW GREEN ILVE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

HAR 20 11 32 M '70

OLLIE FARNSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. W. Pitts

in consideration of

Nineteen Thousand Three Hundred (\$19,300.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ronald G. Sullivan & Malbel A. Sullivan, their heirs and assigsn,

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 19, on plat of Huntley Acres, recorded in plat book WWW page 20 of the RMC Office for Greenville County, S. C., said lot having a frontage of 90 feet on the west side of Pitman Circle, a depth of 184 feet on the south side, a depth of 199.2 feet on the north side, and a rear width of 91.4 feet.

This is the same lot of land conveyed to the grantor by Talley Realty, Inc. June 26, 1969 recorded in the RMC Office for Greenville County in deed vol. 871 page 175 and is conveyed subject to recorded restrictive covenants, easements and rights of way.



Greenville County Stainps Paid \$\_c Act No. 380 Sec.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	13	7 day of	March \	19 70 .	•
SIGNED, sealed and delivered in the presence of:	<del></del>	4000	Sill		(SEAL)
_ www.finis				<del></del>	(SEAL)
Brenelin C rdall	<del>-</del>	<del></del>	<u> </u>		(SEAL)
			<del></del>	<del></del> -	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	·			
Personally appear grantor(s) sign, seal and as the grantor's(s') act as scribed above witnessed the execution thereof.	red the undersigne nd deed deliver th	d witness and mo e within deed ar	de oath that (s) d that (s)he, wi	he saw the with th the other wi	in named tness sub-
SWORN to before me this 19 day of	March	19 70		•	
wwilking	(SEAL)	- La	cobia (	4/10	
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19-7/	(01/11)		co veco t	·may	•
STATE OF SOUTH CAROLINA	UCIATION OF	004/50			<u></u>

## COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premiers within mentioned and released. ises within mentioned and released.

GIVEN under my hand and seal this 19	)	6	_ (
day of March	1970 .	- Sorting m. A	the
mornelfin	(SEAL)	$\mathcal{F}$	
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 %/	(06/18)		
RECORDED this 20th day of ME	arch 19 70, at	11:32 A. M., No. #20	<u>548</u>

( B13.1-1-(Ď Õ  $\mathcal{U}$