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GREENVILLE CO. S. C.
MAR 20 11 33 AM '70
OLLIE FARNSWORTH
R. M. C.

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TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Jack R. Hollingsworth

in consideration of -----One and No/100 (\$1.00)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Jack E. Shaw Builders, Inc., its successors and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being on the east side of Alice Street in the County of Greenville, State of South Carolina, being shown and designated as Lot 7, Sec. F, Woodville Heights on a plat thereof recorded in the RMC Office for Greenville County in Plat Book K, at Page 273, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Alice Street, joint front corner of Lots 6 and 7, and running thence with the joint line of said Lots S. 87- E. 160 feet to an iron pin in a 10 foot strip reserved for utilities; thence with said Strip N. 03-00 E. 70 feet to an iron pin, joint rear corner of Lots 7 and 8; thence with the joint line of said Lots N. 87 W. 160 feet to an iron pin on the east side of Alice Street; thence with said Street S. 03-00 W. 70 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantor herein by deed of Jack E. Shaw Builders, Inc. dated May 1, 1964, recorded in the RMC Office for Greenville County in Deed Book 748, at Page 86.

As a part of the consideration herein the grantee assumes and agrees to pay that certain mortgage in favor of Cameron-Brown Company in the principal amount of \$8,900.00 recorded in the RMC Office for Greenville County in Mortgage Book 957, at Page 225, and having a present principal balance due thereon of \$ 7,796.16.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 18th day of March, 1970

SIGNED, sealed and delivered in the presence of:

Jack R. Hollingsworth (SEAL)
JACK R. HOLLINGSWORTH (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of March 19 70.

Paul J. [Signature] (SEAL)
J. L. [Signature]
Notary Public for South Carolina
My commission expires Apr. 7, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
18th day of March 1970.
Paul J. [Signature] (SEAL)
Notary Public for South Carolina
My commission expires Apr. 7, 1979
RECORDED this 20th day of March 19 70, at 11:33 A. M., No. #20547

235-187-2-15