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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OF' HA 60 & 9 47 4100. S. C. OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that Luther Webb and Edith Webb

in consideration of One Thousand Five Hundred Sixty Five Dollars and assumption of mortgage hereinafter referred to:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Charles A. Jones II and Joan D. Jones, their heirs and assigns forever:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the northern portion of Lot #1 as shown on a plat of the property of J. E. Crosland, prepared by Piedmont Engineering Service, July 1948 and having according to a more recent survey prepared by Dalton & Neves, November 1948, the following metes and bounds to-wit:

BEGINNING at an iron pin on the western side of Bradley Street which pin is 107 feet north of the intersection of Bradley Street and Caren Drive and running thence \$60-56W 185.3 feet to an iron pin in line of Lot #3; thence with line of said lot N23-52W 65 feet to an iron pin in the line of land, now or formerly, owned by Patterson; thence with line of said land N64-39E-185 feet to an iron pin on the western side of Bradley Street; thence with said Bradley Street \$23-52E

53 feet to point of beginning.
This being the same property conveyed to me by deed of Paul Shirley, dated 13 April 1968, recorded in the RMC Office for Greenville County in Deed Book 842, page 198.

Grantee herein assumes and agrees to pay that mortgage given by Luther Webb and Edith Webb to C. Douglas Wilson & Co. in the original amount of \$7,250. dated 13 day of April 1968 and recorded in Mortgage Book 1089, page 593 with a present balance of \$6,934.95.







Greenville County Ramps: 13 2.20 ct No. 380 Sec. 3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever law-forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever law-forever defend all and singular said premises unto

forever defend all and singular said premises unto the grantee(s) and the fully claiming or to claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of Seguing Signed, sealed and delivered in the presence of:	-
STATE OF SOUTH CAROLINA	obate ersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the  1970  Chrune Welhown Vera Shalnut,
STATE OF SOUTH CAROLINA RENUNCIAT	Public, do hereby certify unto all whom it may concern, that the undersigned annear before me, and each, upon being privately and separately examined to annear before me, and each, upon

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8 / day of	September Hack	<sup>19</sup> 70	
Asol.	H Stack	(SEAL)	
<u> </u>	<del> </del>	171	

Notary Public for South Carolina. My Comm. 2022 Copy 30 1/1 197 RECORDED this 9 day of September 70 at 9:09 19\_