

SEP 11 11 17 PM '70
OLLIE F. S. WORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, JUANITA GROFF,

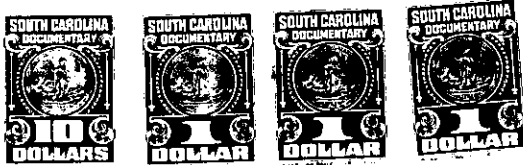
in consideration of Six Thousand, Three Hundred Sixty-six and 17/100 (\$6,366.17) Dollars,
and the assumption of the mortgage hereinafter set forth
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JEFFERSON RAY TRULUCK, his heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville,
State of South Carolina, at the intersection of Yorkshire Drive (formerly Mable Avenue)
and Arundel Road (formerly Lee Drive) and being known and designated as Lot No. 58 on
plat of property of James M. Edwards recorded in the RMC Office for Greenville County in
Plat Book II, Page 121, and having, according to said plat, the following metes and
bounds, to-wit:

Beginning at an iron pin at the northeastern corner of the intersection of Yorkshire Drive
and Arundel Road, and running thence along the southeastern side of Yorkshire Drive
N. 42-52 E. 106.2 feet to an iron pin; thence along the joint line of Lots Nos. 57 and
58 S. 47-08 E. 200 feet to an iron pin; thence S. 42-52 W. 79 feet to an iron pin; thence
along the northeastern side of Arundel Road N. 54-55 W. 202 feet to the point of beginning;
being the same property conveyed to the grantor herein by deed of Wyndal Bruce Tharpe and
Kay Elliott Tharpe dated December 2, 1967, recorded in Deed Book 834, Page 423.

As part of the consideration for this conveyance, the grantee assumes and agrees to pay
the balance due on that certain mortgage given by Wyndal Bruce Tharpe and Kay Elliott
Tharpe to Cameron-Brown Company dated June 6, 1966, recorded in Mortgage Book 1033, Page
51, and having a present unpaid balance of \$14,133.83.



7.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the
grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of September 19 70.

SIGNED, sealed and delivered in the presence of:

Thomas B. Boney
Linda M. Beasi

Juanita S. Groff (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 10th day of September 19 70.

Thomas B. Boney (SEAL)
Notary Public for South Carolina.
My commission expires 4-7-79

Linda M. Beasi

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

Notary Public for South Carolina.
My commission expires _____

RECORDED this 14th day of September 19 70, at 4:17 P. M., No. #6259

271- P15.10-1-46