STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Clarice C. Coleman,

in consideration of

Sixty-Five Hundred & oo/loo \$6500.00

Dollars,

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the receipt of which is hereby acknowledged, have grafted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

B.F. Kittrell and Mamie L. Kittrell: there heirs and assigns forever:

All my right, title and interest in and to that certain lot of land in Bates Township, County and State aforesaid, known and designated as Lot No. 17 on Hill Top Drive, subdivision of property of Ray E. Mc Alister, and having, according to a plat thereof by Pickell & Pickell, Engineers, dated October 6, 1948, the following metes and bounds:

BEGINNING at an iron pin on Hill Top Drive, the joint front corner of Lots 17 & 18, and running thence, along the joint boundry of said lots, \$\$\frac{35}{2}\$ Sho-O3W h12.7 feet to an iron pin; thence N89-59W l12 feet to an iron pin; thence N1-41E 103.9 feet to a point on Hill Top Drive; thence, along Hill Top Drive, Sh9-57E 150 feet to the point of beginning.

This is the same property deeded by Ray E. Mc Alister to the grantor and grantee on January 25, 1950 as shown by the recorded deed in Vol 404 at page 107, RMC Office for the County and State aforesaid.











7.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) thus 15, day or Sep	tember 70
SIGNED, sealed and delivered in the presence of:	Clarice Coleman (SEAL)
Donnie A. Ashorne	(SEAL)
du que el ten d'elle dens	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA) PROB	MATE
COUNTY OF GREENVILLE Personally appeared the unders	signed witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written de execution thereof.	ed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 15 day of September (SEAL)	Bonnie A. Asborne
Notary Public for South Carolina.	
My Commission Expires October 15, 1829	
STATE OF SOUTH CAROLINA COUNTY OF Greenville I, the undersigned Notary B	At a basely continuents all whom it may concern that the undersigned
wife (wives) of the above named granton(s) respectively, did this day appoint, did declare that she does freely, voluntarily, and without any compulsion linguish unto the grantee(s) and the grantee s(s) heirs or successors and as in and to all and singular the premises within mentioned and released.	pear before me, and each, upon being privately and separately examined by

GIVEN under my hand and seal this

CIVEN under my hand and seat this

18 day of Superior Mules

Research Public for South Carolina. 10 - 15 - 797

Notary Public for South Carolina. 10-15-79

RECORDED this 15th day of September 19 70 at 3:53 P. M., No. #61405