

SEP 16 3 12 PM '70

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

VOL 898 PAGE 421

KNOW ALL MEN BY THESE PRESENTS, that W. L. BURGER

in consideration of SEVEN THOUSAND THREE HUNDRED AND No/100 -- (\$7,300.00) -- Dollars,
AND ASSUMPTION OF A MORTGAGE
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto RALPH RAYMOND RUMLER, HIS HEIRS AND ASSIGNS FOREVER:

ALL that lot of land in the State of South Carolina, County of Greenville,
being known and designated as Lot No. 14 on a plat of Barwood Subdivision,
recorded in Plat Book 000 at page 33 and having, according to said plat,
the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwesterly edge of Barwood Circle, joint
front corner of Lots 13 and 14, and running thence with the line of Lot No.
13, N. 34-58 W. 210 feet to an iron pin on the line of property of Lake E.
Ellis, et al; thence S. 59-20 W. 105 feet to an iron pin on the line of Lot
No. 15; thence along the line of Lot No. 15, S. 38-48 E. 216.4 feet to an
iron pin on the northwesterly edge of Barwood Circle; thence with the edge
of said Circle, N. 56-22 E. 90 feet to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the
RMC Office for Greenville County in Deed Book 892 at page 267.

This property is expressly conveyed subject to restrictive covenants of
record in Deed Book 844 at page 339 and to any easements for utilities
and/or drainage affecting same.

The grantee herein assumes and agrees to pay the balance due on that cer-
tain mortgage executed by W. L. Burger to Fountain Inn Federal Savings
and Loan Association in the original amount of \$20,800.00 recorded in
Mortgage Book 1160 at page 331, having a current balance of \$20,616.52.



8.25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of September 19 70.

SIGNED, sealed and delivered in the presence of

W. L. Burger
W. L. Burger
Sara S. Allison

W. L. Burger (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 10 day of September 19 70.

W. L. Burger (SEAL)
Notary Public for South Carolina.

Sara S. Allison

My Commission Expires 1/1/71.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

10 day of September 19 70.
W. L. Burger (SEAL)
Notary Public for South Carolina.

Neoma K. Burger

RECORDED this 16 day of September 19 70, at 3:12 P. M., No. 6537

166-298-13