STATE OF SOUTH CAROLINA GREENVILLE COUNTY

Know All Men by These Presents:

That B. J. Fuller

in the State aforesaid, in consideration of the sum of Fourteen Thousand Nine Hundred and No/100(\$14,900.00)DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James Thomas Hammond and Paulette B. Hammond, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being at the southeast corner of the intersection of Russell Avenue and McDonald Street, in the City of Greenville, County of Greenville, State of South Carolina and being known and designated as Lot No. 28 of a subdivision known as North Hills, which Plat is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book H, Page 90, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Russell Avenue at the joint corner of Lots 27 & 28 and runs thence along the line of Lot 27 S. 19-30 W. 140 feet to an iron pin; thence along the line of Lot 25B N. 70-30 W. 55 feet to an iron pin on the east side of McDonald Street; thence along McDonald Street N. 19-30 E. 140 feet to an iron pin at the intersection of McDonald Street and Russell Avenue; thence along Russell Avenue S. 70-30 E. 55 feet to the beginnine corner.

This being the same property conveyed to the grantor by deed of Joyce C. Babcock Vitale dated March 17, 1970, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 886, Page 192.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements, rights of way, if any, affecting the above described property.

The Grantees are to pay 1971 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

same or any part thereof. Witness the grantor's (s') hand and seal	this '18th	day of	March	in the year
of our Lord One Thousand Nine Hundred and	seventy-one	\sim	41 //	
Signed, Sealed and Delivered in the Presence of	\	(5)	f Trees	(Seal)
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State of South Carolina,

Personally appeared before me Dell R. Owens

Greenville County

and made oath that She saw the within named grantor(s)

B.-J. Fuller

deliver the within written deed, and that She, with

Patrick C. Fant, Jr. witnessed the execution thereof.

Sworn to before me this 18th 10 11 1	?. Ouras)
day of March , A. D. 19 71 (Seal) by Commission Expires April 17, 1979 Notary Public for South Carolina	

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RENUNCIATION OF DOWER

Greenville County

I, Patrick C. Fant, Jr.

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Frieda S. Fuller wife of the within named B. J. Fuller

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Thomas Hammond and Paulette B. Hammond

their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th, day of March, A. D. 19 71 Notary Public for South Carolina By Commission Expires April 17, 1879	La	ieda S.	Luller
Cancelled documentary stamps attached: S. C. \$; U. S. \$		10.1.8 A.	#22.252