HAY 13 1 54 PH '71 at Brissey, Attorneys at Law, Justice Building, Greenville, S. C. VOL 915 PAGE 480 TITLE TO REAL ESTATE-Mann. Foster. Ashmore

OLLIE FARNSWORTH R, M. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.

in consideration of -----Six Thousand Five Hundred and No/100 (\$6,500.00)------and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Sheree A. Addison, her heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being on the western side of Kenilworth Drive, in the County of Greenville, State of South Carolina, being shown and designated as Lot 14 on a plat of Section Four, Wellington Green, made by Piedmont Engineers & Architects, October 2, 1968, recorded in the RMC Office for Greenville County in Plat Book WWW, Page 36, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the western side of Kenilworth Drive, at the joint front corner of Lots 14 and 15, and running thence along the common line of said Lots N. 64-35 W. 198.6 feet to a point in bank of Brushy Creek; thence with the creek as the line N. 45-27 E. 140.0 feet to a point; thence along the common line of Lots 13 and 14 S. 53-20 E. 170.4 feet to a point on the western side of Kenilworth Drive; thence with the said Kenilworth Drive S. 38-47 W. 50.0 feet to a point; thence still with the western side of Kenilworth Drive S. 30-57 W. 50.0 feet to the point of beginning point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions as appear of record or as appear on the premises.

As a part of the consideration herein, the grantees specifically assume and agree to pay that certain mortgage in favor of First Federal Savings & Loan Association in the principal amount of \$23,500.00 recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1171, at Page 235, and having a present principal balance due thereon of \$23,500.00.









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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of

SIGNED, sealed and delivered in the presence

∖ 19 71 ¢K E. SHAW BUI**¢**PERS, INC. (SEAL) (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

19 7]

18th<sub>day of</sub> SWORN to before me this (SEAL) Notary Public for South 4/7/79

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

**GRANTOR A CORPORATION** 

COUNTY OF .

My commission expires

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

<sub>19</sub>71

Notary Public for South Carolina,

My commission expires 19th day of May RECORDED this.

1:54

#27615

P.\_\_\_M., No.