

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 20 4 50 PM '71

OLLIE FARNSWORTH
WILLIAM L. MILLER

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of ONE DOLLAR (\$1.00) AND LOVE AND AFFECTION -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JOAN H. MILLER, HER HEIRS AND ASSIGNS FOREVER:

An undivided one-half (1/2) interest in and to:

ALL those two lots of land in Chick Springs Township, Greenville County, State of South Carolina, being shown and designated as Lots Nos. 4 and 5 of the E. H. Greene property, as shown on plat made June 1955, by C. C. Jones, and according to said plat having, in the aggregate, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Greene Avenue, joint corner of Lots 3 and 4 and running thence along the joint line of said Lots, S. 63-19 E. 200 feet to an iron pin at the common corners of Lots Nos. 1, 3, and 4; thence along the joint line of Lots Nos. 1 and 4, S. 87-12 E. 136.5 feet to an iron pin in the line of Piedmont Estates; thence running along the line of that property, N. 26-34 E. 43.4 feet to an iron pin in the rear line of Lot No. 5; thence N. 19-39 E. 77 feet to an iron pin at the joint rear corner of Lot Nos. 5 and 6; thence along the joint line of said Lots, N. 65-50 W. 315.79 feet to an iron pin on Greene Avenue; thence along the line of Greene Avenue, S. 26-13 W. 26.7 feet to an iron pin; thence still along the line of Greene Avenue, S. 26-41 W. 133.3 feet to an iron pin at the beginning corner.

This is the same property conveyed to the grantor by deed of Clyde Black dated September 22, 1960, recorded in Deed Book 659 at page 360 of the RMC Office for Greenville County.

This conveyance is subject to that certain mortgage originally to the Administrator of Veteran Affairs as recorded in REM Book 847 at page 40 in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of May 19 71.

SIGNED, sealed and delivered in the presence of:

William L. Miller (SEAL)
William L. Miller

_____ (SEAL)

Justin C. Salaries
Barbara H. Cobb

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of May 19 71.

Justin C. Salaries (SEAL)
Notary Public for South Carolina.

Barbara H. Cobb

My Commission Expires 10-20-79

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 20 day of May 19 71 at 4:50 P. M. No. 27796

277-98-1-154.4 & 154.5