

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

REC'D 4 9 55 AM '72
OLLIE FARNSWORTH
R.M.C.

VOL 933 PAGE 63

KNOW ALL MEN BY THESE PRESENTS, that I, Larry J. Steading

Dollars,
in consideration of Three Dollars, love and affection,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Alvin C. Branson and Dorothy S. Branson, their Heirs and Assigns forever,

All that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, Butler Township, about two miles south of Pelham, lying on the south side of Circle Road, being bounded on the north by the said road, on the east by lands of Fletcher Pinson, on the south by a branch and lands formerly of T. B. Snow and on the west by tract of land of Harold D. and Annie Ruth Odum, and being the same tract of land conveyed to me by deed from my mother July 1971, and having the following courses and distances, to wit:-

Beginning on a nail and cap in the center of the said road, joint corner of the Odum tract, and runs thence with the east line of their tract, S. 12-15 E. 1042 feet to an iron pin on the north bank of the branch; thence down and with the branch as the line, S. 46-00 E. 370 feet to a large Sweet Gum Tree on the north bank of the branch, joint corner of lands of Fletcher Pinson; thence with two common lines with Fletcher Pinson, N. 12-27 W. 683 feet to an old iron pin; thence N. 29-00 E. 624 feet to a nail and cap in the center of the said Circle Road and on the Pinson line; thence with the said road S. 87-43 W. 163 feet to a point; thence continuing with the center of the road, N. 87-11 W. 100 feet; thence N. 81-21 W. 100 feet; thence N. 79-01 W. 100 feet; thence N. 81-26 W. 100 feet; thence N. 86-46 W. 100 feet to the beginning nail and cap, containing Eight and Four Tenths (8.4) Acres, more or less.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26 day of December 19 71

SIGNED, sealed and delivered in the presence of:

Larry J Steading (SEAL)

(SEAL)
(SEAL)
(SEAL)

Mary Earl Brockman
H. S. Brockman

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of December 1971

H. S. Brockman (SEAL)
Notary Public for South Carolina.

Mary Earl Brockman

My Commission Expires November 17th 1979

STATE OF SOUTH CAROLINA
COUNTY OF

--NO-- RENUNCIATION OF DOWER
GRANTOR IS NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

RECORDED this 4th day of January 19 72 at 9:55 A. M., No. #18113

137-549.1-1-4.4