

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.

JAN 12 11 06 AM '72

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OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Alvin L. Bryson,

in consideration of (\$100) One and No/100----- Dollars,

love and affection the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Alvin L. Bryson and Alma H. Bryson, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land on the North side of Seventh Street, in Section No. 4 of Judson Mill Village, near the City Of Greenville, in the County Of Greenville, State Of South Carolina, being known and designated as Lot No. 52 as shown on a plat of Section No. 4 of Judson Mill Village, made by Dalton & Neves, Engineers, January 1941, which plat is recorded in the R. M. C. Office For Greenville County, S. C. in Plat Book "K" at Pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Seventh Street, joint front corner of Lots Nos. 52 and 53, said pin also being 158 feet East from the Northeast corner of the intersection of Seventh Street and Hawkins Avenue, and running thence with the line of Lot No. 53 N. 1-42 W., 123.65 feet to an iron pin; thence with the rear line of Lot No. 72, N. 88-16 E., 78 feet to an iron pin; thence with the line of Lot No. 51, S. 1-42 E., 123.5 feet to an iron pin on the North side of Seventh Street; thence with the North side of Seventh Street, S. 88-10 W., 78 feet to the corner of BEGINNING.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of January 1972.

SIGNED, sealed and delivered in the presence of:

Alvin L. Bryson (SEAL)

_____ (SEAL)

W. J. Murphy
Dr. J. H. White

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign (seal) and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of January 1972.

W. J. Murphy (SEAL)
Notary Public for South Carolina
My Commission Expires 1-1-1980

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife, (wives), of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that (she) does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to (all) and singular the premises herein mentioned and released.

GIVEN under my hand and seal this 12th day of January 1972.
W. J. Murphy (SEAL)
Notary Public for South Carolina

Alma H. Bryson

RECORDED this 12th day of January 1972. REC-6 Book No. 58916