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For valuable consideration, the undersigned does hereby release Lot 64 Lambourn Way,

Kingsgate, from the lien of its mortgage, dated April 30, 1971, and recorded in the R.M.C. Office for Greenville County, in Mortgage Book 1188, at Page 397.

Dated this 16 day of December, 1971.

	Du oca o	5	<u> </u>	COCINDO	., ,,,,	••		SOUTI	HERN BANK &	TRUST	COMPANY	ı			
	WITNESS		_	_					_)						
	PR.O.	р А	D. Galle	2	_		İ	By:	Donna) ASSISTAN	CASHIM	<u>ه اکور</u>)			
	Marici	<u> </u>	Sorucia	_/_	_										
		HTUC	CÁROLINA												
			WILLE						PROBA						
	PERSONALLY appeared the undersi				igned	gned witness and made oath that (s)he saw the within named									
	Southern Ba	ank (and	I Trust Comp as its act	any by and dee	its du d deli	ily auti ver the	noriza - with	ed o hin l	fficer <i>D_{oi}</i> Release and	that (<u>م ک</u> s)he wi	th the o	ther		
	witness sul	bscr	ibed above,	vi tness	ed the	execu	tion	ther	eof	citae (3711C 111	11	UIICI		
	SWORN to be	efore	me this <u>14</u>	_day q	f Dece	mber,19	971	<u></u> 4	Phillip	_0-	Was	Ukr	_ =	-: -	
	Notary Pul	31 K	for South	voj ina	I	elease	& De	ed	January 13,	1972 a	t 4:44	P. M., #	1911∤ ⋚		
My ex	Notary Put commission pires: -20-81	Auditor		degister of Mesne	at <u>lı:lılı</u> Deeds, page	elease day of			9			္က င္မ	مه	è	
<u>/-</u>	-20-8]	IJ ₽	7	₹	իշևև eds, po	I hereby certify that the within day ofJanuary	li		201	~	+ 2	STATE	N.	DNIC	
	MANN,	1	certify that the within deed has been entered the Office of the County Auditor for this county Section 60-56, Code of Laws of South Carolina,	웃	oge L	Cer	∥	-	William Lamsouch				1/5		
	ANN,	-	ertify that the Office of the ction 60-56, C	lesn		₹	BY	Ξ	W1111am m3ouch		Jack	ç Ç	1)	FEE HAYNSWORTH, PERRY, BRYANT,	
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	STER, ASHMORE & Attorneys at Law Greenville, S. C. Lambourn Way		8 0 ₹	yan	<u> </u>	₹ .	R	70	\$ I		Shaw Builders,	N C	JAN 131972	. 0	
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	BRISSEY "Kings,		within deed has been entered of rectionary Auditor for this county, purcode of Laws of South Carolina, 1952.		}	has been this 13th	CORPORATION	4	Madelaine		Inc		s 19114		
	as,		tered of county, rolina, 1		ĺ	13th 19 <u>72</u>	∦ :—	m) र ह		•		<u> </u>	\ \ (
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	BRISSEY	3	rec.* pur- 952.	골	호			į.	V				-	5, 4	
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