

TITLE TO REAL ESTATE ~~STATE OF SOUTH CAROLINA~~ Attorney at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY
R. M. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that we, J. Wayne Freeman and Joe M. Freeman,

in consideration of Sixteen Thousand Seven Hundred and No/100-----(\$16,700.00)-----Dollars,

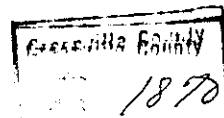
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jimmy Thomas and Eliza D. Thomas, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being on Glenn Road in Greenville County, South Carolina, being shown as Part of Lot 11, Block "A," on a plat of Property of Jimmy Thomas and Eliza D. Thomas, recorded in the R.M.C. Office for Greenville County, South Carolina, said plat being dated October 5, 1971, by R. B. Bruce, RLS #1952, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Glenn Road, at the joint front corner of Lots 10 and 11, and running thence N 52-10 W, 75 ft. to a point; thence N 20-35 E, 210.4 ft. to a point; thence S 87-30 E, 50 ft. to a point at the joint rear corner of Lots 10 and 11; thence along the joint line of Lots 10 and 11, S 15-02 W, 249.4 ft. to the point of beginning.

This conveyance is made subject to any restrictions, easements or rights-of-way which may be of record in the R.M.C. Office for Greenville County, South Carolina.

This is the same property conveyed to the Grantors herein by deed of First National Bank of Martinsville & Henry County (Va.), dated April 22, 1971, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 913, at Page 509.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29th day of November 19 71.

SIGNED, sealed and delivered in the presence of:

J. Wayne Freeman (SEAL)
Joe M. Freeman (SEAL)

Ruth T. Hatcher
S. Maurice Ashmore

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of November 19 71.

S. Maurice Ashmore (SEAL)
Notary Public for South Carolina,
My commission expires 4/7/79

Ruth T. Hatcher

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of November 19 71.

S. Maurice Ashmore (SEAL)
Notary Public for South Carolina,
My commission expires 4/7/79

Doris J. Freeman
Dorothy M. Freeman

RECORDED this 14th day of January 19 72, at 12:01 P. M., No. #19157

579-267-2-11.1