COUNTY OF GREENVILLE

OLLIE FARKS WORTH

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd W. Gilstrap

in consideration of Three Thousand Seven Hundred Eighty-Two and 44/100-----(\$3,782.44)--Dollars. and assumption of Mortgage as referred to below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Thomas H. Nabors, his heirs and assigns forever,

All those certain pieces, parcels or lots of land situate in the State of South Carolina, City of Greenville, County of Greenville, on the northwestern side of Ridgeway Avenue, being known and designated as Lot Nos. 9 and 10, as shown on a Plat of Property of A. F. Day and Zoe L. Ridgeway, made by Dalton & Neves, June, 1939, and recorded in the RMC Office for Greenville County in Plat Book "J" at Page 93, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Ridgeway Avenue, at the joint front corner of Lots 7 and 9; thence along said Avenue S.33-56 W. 50 feet to an iron pin at the joint front corner of Lots 9 and 11; thence along the lines of Lots 9, 10, 11 and 12; N.56-04 W. 202.3 feet to an iron pin; thence N.35-08 E. 50 feet to an iron pin; thence along the joint line of Lots 7, 8, 9 and 10 S.56-04 E. 201.2 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

The above is the same property conveyed to the Grantor by Jackie B. Bishop et al.

As a part of the consideration herein, the Grantee assumes and agrees to pay that certain mortgage in favor of Cameron-Brown Company, in the principal amount of \$6,750.00, recorded in the RMC Office for Greenville County in Mortgage Book 993 at Page 279, and having a present principal balance due thereon of \$5,717.56.









Greenville County Stamas 440 Paid  $\S_{\underline{\ }}$ Act 115, 010 855.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| tawiting citating of to Gami the same of my part melect.                                                                                          |                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of                                                                                    | January 1972.                                                                                                                                                                                                                                                                                                                  |
| SIGNED, sealed and delivered in the presence of:                                                                                                  | Lloyd W. Gilstrap (SEAL)                                                                                                                                                                                                                                                                                                       |
| 1 human Emin                                                                                                                                      | (SEAL)                                                                                                                                                                                                                                                                                                                         |
| June 3 as issue                                                                                                                                   | (SEAL)                                                                                                                                                                                                                                                                                                                         |
| 4                                                                                                                                                 | (SEAL)                                                                                                                                                                                                                                                                                                                         |
| STATE OF SOUTH CAROLINA                                                                                                                           | PROBATE                                                                                                                                                                                                                                                                                                                        |
| COUNTY OF GREENVILLE                                                                                                                              |                                                                                                                                                                                                                                                                                                                                |
| / Personally appeared the u                                                                                                                       | ndersigned witness and made oath that (s)he saw the within named grantor(s) in deed and that (s)he, with the other witness subscribed above witnessed the                                                                                                                                                                      |
| SWORN to before me this 27th day of January                                                                                                       | <sub>19</sub> 72 ·                                                                                                                                                                                                                                                                                                             |
| Jhoman (SEAL)                                                                                                                                     | aguare I wilson                                                                                                                                                                                                                                                                                                                |
| Notary Public for South Carolina.                                                                                                                 |                                                                                                                                                                                                                                                                                                                                |
| My commission expires: 4/7/79                                                                                                                     |                                                                                                                                                                                                                                                                                                                                |
| STATE OF SOUTH CAROLINA RENUNCL                                                                                                                   | ATION OF DOWER GRANTOR UNMARRIED                                                                                                                                                                                                                                                                                               |
| COUNTY OF                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                |
| wife (wives) of the above named granton's) respectively, did this day<br>me, did declare that she does freely, voluntarily, and without any compu | ry Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by ulsion, dread or fear of any person whomsoever, renounce, release and forever red assign, all her interest and estate, and all her right and claim of dower of, d. |

GIVEN under my hand and scal this

day of

19

\_\_(SEAL)

Notary Public for South Carolina.

My commission expires...

19 72, at 4:46 P. M., No 20537 RECORDED thi 28th day of January