Mrs. One Ferrancom

## STATE OF SOUTH CAROLINA

COUNTY OF GRECHVILLE

KNOW ALL MEN BY THESE PRESENTS, That
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:  A. J.D. Chiffed
EL SCHLINDU, S. WALTER GOLD SMITH, WI NEELEY FERRY 190
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
Pores To BE SET METWEEN TENCE OF HOND.
Witness (SEAL)  Witness (SEAL)  X (M) (CC) (SEAL)  STATE OF SOUTH CAROLINA
COUNTY OF GAGENVILLE
Personally appeared before me <u>Sey M.</u> W.H.L. and made
oath that HE saw the within named _ T.J. Jeausey
sign, seal, and as act and deed deliver the within written instrument, and that with with with with with with seed the execution thereof.  Sworn to before me this 25 day of (22200000000000000000000000000
(SEAL) Notary Public Phy Compression Express  1 Public Physics Supples September 1991 7, 1923
Filed 1 12 day of January, A. D. 19 72 and recorded in Book 93 Page 37 Fee, \$ Faid At 12:00 P.M. # 20156
**Grane
R.M.C. Greenville County, S. C.