free, clear, discharged and unencumbered of and from all lien and claim under and by virtue of the said mortgage and the Recorder for Greenville County, South Carolina is hereby authorized and requested to discharge the same of record and note his records accordingly.

IN WITNESS WHEREOF, the parties hereto have signed, sealed and delivered this Agreement as of the day and year first above written.

MITNESSES: Parlen & Hilliam Claudia Cuffie As to "Operator"	GREENVILLE RESTAURANTS INC. By: The Treever Gillis E. Powell, President Attest: HM. Mellon Secretary
As to "Mortgagee"	By: Assistant VicePresident Assistant Secretary
Marche B Thompson Marcon D. Ciamer As to "Company"	HOWARD D. JOHNSON COMPANY By: Howard B. Johnson, President Attest: Eugene J. Durgin, Secretary
Marcha B. Thompson Marcha A. Calamil As to "Lessee"	By: MAN JOHNSON COMPANY AND MAN By: Howard B. Johnson, President Attest: Eugene J. Durgin, Secretary

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