TITLE TO REAL ESTATE-Hubert E. Nolin, Attorred to Law, Grand Mrs. Ollie Farnsworth COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that THE SOUTH CAROLINA NATIONAL BANK, GREENVILLE, SOUTH CAROLINA, TRUSTEE UNDER AGREEMENT DATED MARCH 18, 1966, WITH EMILY D. BEATTIE, ET AL,

in consideration of ONE THOUSAND FIVE HUNDRED AND NO/100 (\$1,500.00) ------ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release FLOYD C. LOOSE, His Heirs and Assigns, Forever:

ALL those two parcels or tracts of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lots Nos. 29 and 30 as shown in Block 5 of Midway Acres according to a plat of the property of S. C. Beattie Estate in Cleveland Township made by Webb Surveying & Mapping Co., March, 1967, and having according to said survey the following metes and bounds, to wit:

BEGINNING at an iron pin on Skyland Drive at the joint front corner of Lots Nos. 28 and 29 and running thence along Skyland Drive N. 67-39 W. 125 feet; thence continuing with said Drive N. 67-39 W. 88 feet to an iron pin; thence continuing with said Drive N. 52-23 W. 37 feet to an iron pin; running thence continuing with said Drive N. 52-23 W. 37 feet to an iron pin; running thence N. 47-40 E. 216.4 feet; running thence N. 46-04 E. 231.4 feet; running thence S. 42-36 E. 200 feet; running thence along the joint line of Lots Nos. 28 and 29, S. 42-13 W. 352.7 feet to an iron pin on Skyland Drive, the beginning corner.

This property is sold subject to existing and recorded easements, rights of way and restrictions of record and as shown on said plat.



Greenville County _کوا.' Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the granter(s), and the granter(s) do(es) hereby bind the grantor(s) and the grantor's(s') hereby bind the grantor and the grantor's waters are successors; executions and administrators to warrant and forever defend
And, the grantor(s) do(cs) hereby bind the grantor(s) and the grantor s(s) hereby bind the grantor so warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof, and against its successors and assigns.
or to claim the same or any part thereof, and against its successors and assigns.

March

19 72

SIGNED, sealed and delivered in the presence of:

WITNESS the grantor's(s') hand(s) and seal(s) this 30 た day of

TRUSTEE (SEAL) THE SOUTH CAROLINA NATIONAL BANK, GREENVILLE, SOUTH CAROLINA, UNDER AGREEMENT DATED MARCH 18, BEATTIE, ET AL, WITH EMILY D

TRUST OFFICER (SEAL) (SEAL)

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) scal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof

SWORN to before me this 30 day of

March

19 72

buth In. Willis Notary Public for South Carolina

(SEAL)

My Commission Expires: 6-13-29

RENUNCIATION OF DOWER

UNNECESSARY

STATE OF SOUTH CAROLINA COUNTY OF THE 4 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

(SEAL)

Notary Public for South Carolina.

April RECORDED this 3rd day of

____19_72_,at___

12:45 P.M. No 26437