D WILKINS TITLE TO REAL ESTATE-PREPARED STATE OF SOUTH CAROLINA OLLIE FARNSWORTH R. H. C. COUNTY OF GREENVILLE

We, L. Eugene Hunter & Margaret T. Hunter KNOW ALL MEN BY THESE PRESENTS, that

Eighteen Hundred & no/100, (\$1800)00)in consideration of Dollars. and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Danny J. Roach & Suzanne C. Roach, their heirs and assigns,

All that certain tract or parcel of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 22, Map No. 4 of the Property of Talmer Cordell, plat of which is recorded in the RMC Office for Greenville County in Plat Book X at page 55, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northerly side of Maryland Avenue, which iron pin is the joint front corner of Lot Nos. 21 & 22, and running thence along the northerly side of Maryland Avenue, N. 60-43 W. 50 feet to an iron pin; thence N. 29-17 E. 150 feet to an iron pin; thence S. 60-45 E. 50 feet to an iron pin; thence S. 29-17 W. 150 feet to an iron pin, the point of beginning.

This is the same lot of land conveyed to the Grantors by Wallace Banks and Sue P. Banks by deed dated March 14, 1969 and recorded in the RMC Office for Greenville County, S. C. in deed vol. 864 page 151, and is conveyed subject to any recorded restrictions, easements or rights of way or those on the ground.

As a part of the consideration for this conveyance, the Grantee agrees to assume payment of that certain mortgage held by Carolina National Mortgage Investment Co., Inc. in the original amount of \$12,850.00 dated March 14, 1969 and recorded March 17, 1969 in the RMC Office for Greenville County in mortgage vol. 1120 at page 13, on which there is a balance due of \$12,509.78.

tagether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE CHILDRAN	DI G DOLLAR
Demakin C. Hall	SOUTH CARDLINA SOUTH CAROLINA SOUTH	UTH CAROLINA SOUTH CAROLINA SOCUMENTARY
11millen	Maryant T. Henter	(SEAL)
SIGNED, sealed and delivered in the presence of:	Jelague Hunter	(SEAL)
WITNESS the grantor's(s') hand(s) and seal(s) this	3 day of April 197	2 .
	<i>/</i> 1	

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3.	day of .	April.	19 72	
- Whalkin	:7	(SEAL)	Denotra C. Ball	
Notary Public for South Carolina.	16 7 1)	·		

COMMISSION EXPIRES NOV. 23, 1980

Greenville County

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

Margant & Hunlin April 19.72 . day of THE ___(SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES NOV 23, 1980

hth 12:35