

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE, S. C.  
MAY 30 4 15 PM '72  
OLLIE FARNSWORTH  
R. M. C.

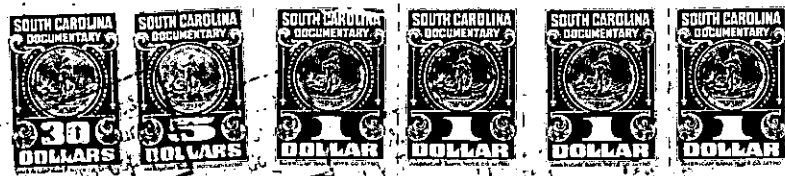
KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of Nineteen Thousand Two Hundred (\$19,200.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Kathleen Mary Titchener, Keith A. Bridger, Sheila M. Careford, their heirs and assigns,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot No. 6 of Greenfields as shown on plat thereof recorded in the RMC for Greenville County in Plat Book "XX" at page 103, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Mitchell Road, at the joint front corner of Lots 5 and 6 and running thence along the line of Lot 5, N. 78-57 E. 170.6 feet to an iron pin in the line of Lot 12; thence along the line of lot 12, S. 7-06 E. 100.0 feet to an iron pin at the joint rear corner of Lots 6 and 7; thence along the line of Lot 7 S. 78-50 W. 166.3 feet to an iron pin on the eastern side of Mitchell Road; thence along Mitchell Road N. 10-13 W. 100.0 feet to the beginning corner.

This is the same lot conveyed to grantors by W. H. Alford by deed recorded Oct. 22, 1970 in vol. 901 page 77 of the RMC Office for Greenville County, S.C. and is conveyed subject to restrictions as recorded in deed vol. 512 page 413 and to any recorded easements or rights of way or those shown on the ground or on the plat.



Greenville County  
Stamps  
\$21.45  
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of May 19 72.  
SIGNED, sealed and delivered in the presence of:  
W. W. Wilkins (SEAL)  
Genobia C. Hall (SEAL)  
Joe Charping (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of May 19 72.  
W. W. Wilkins (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES ~~JANUARY 1, 1978~~ Nov 23, 1980  
Genobia C. Hall

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of May 19 72.  
Genobia C. Hall (SEAL)  
Harvey J. Martin  
Elise Mae B. Charping

RECORDED this 30th day of May 19 72, at 4:15 P. M., No. 32558

201-5411-1-51