

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

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JUN 1 10 45 AM '72

KNOW ALL MEN BY THESE PRESENTS, that I, Billy H. Howard
R. M. C.

in consideration of Five (\$5.00) and pursuant to a consent Order of the Family Court Dollars,
of Greenville County,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Judy M. Howard, her heirs and assigns forever:

ALL that lot of land in Butler Township, Greenville County, State aforesaid,
containing .46 acres, more or less, as will more fully appear by reference
to plat made by R. B. Bruce, RLS, in 1952 and recorded in the RMC Office for
Greenville County in Plat Book _____, page _____, and more particularly
described according to said plat as follows:

BEGINNING on County Road at Billy H. Howard line, thence along said Howard
line, N. 69-11 W. 175 feet, more or less, to corner of said Howard land;
thence S. 38-42 W. along said Howard land 112.9 feet; thence S. 75-49 E.
232 feet to County Road; thence along said County Road N. 17-25 E. 82.8 feet
to the point of beginning.

This being the identical property conveyed by James L. Williams to the grantor
herein by deed dated November 25, 1960 and recorded in the RMC Office, said
County and State in Deed Book 664, at Page 46.

This property is subject to a mortgage to Brick Homes, Inc. by mortgage from
the grantor herein dated 4 January, 1971 recorded in said County RMC Office
in Mortgage Book 1178, at Page 159, and by said mortgagee assigned to Avco
Financial Services by assignment of Brick Homes, Inc., January 25, 1971, which
said assignment is recorded in said RMC Office in Mortgage Book 1179 at Page 442.

The grantor herein covenants to the grantee that all mortgage payments, taxes and
assessments are paid up to date of this conveyance.
This conveyance is made subject to any restrictions, rights-of-way, or easement
that may appear of record on the recorded plat or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 26 day of May 19 72

SIGNED, sealed and delivered in the presence of:

Billy H. Howard (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 26th day of May 19 72

Coral McDonald (SEAL)
Notary Public for South Carolina. Jimmie Henson

My Commission Expires 10-16-78

STATE OF SOUTH CAROLINA
COUNTY OF _____

RENUNCIATION OF DOWER GRANTEE IS WIFE.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 1st day of June 19 72 at 10:45 A. M., No. 32755

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Out of 530.5 - 1 - 33
530.5 - 1 - 33.1