

JUN 5 2 46 PM '77

TITLE TO REAL ESTATE—Office of Esq., Beathan & Grayson, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Lillian O. Anderson,

in consideration of One Dollar, love and affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jane A. Neal Cole, her heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near Paris Station, being known and designated as Lot No. 52 on plat of Super Highway Home Sites, prepared by Dalton & Neves, Engineers, May, 1946 and recorded in the R. M. C. Office for Greenville County in Plat Book P, at Page 53, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Shadow Lane, being joint corner of Lots Nos. 52 and 53, and running thence along the joint line of Lot No. 52 and 53, S. 88-0 E. 166 feet to point which includes 5-foot strip in rear reserved for utilities; thence along said 5-foot strip S. 43-0 W. 183.5 feet approximately to a point on 5-foot utility right-of-way; thence N. 74-40 W. 33 feet, more or less, to an iron pin on Shadow Lane; thence continuing along Shadow Lane, N. 2-00 E. 125 feet to the beginning corner.

Under the Will of James A. Anderson filed in the Office for Probate Judge for Greenville County in Apartment 968, File 14, the above described property referred to in said Will as Number 8 Shadow Lane was devised to Jane Anderson Cole subject to the life use and interest of Lillian O. Anderson and the intent of this deed is to convey the life estate of Lillian O. Anderson and any other interest she may have in and to the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 30th day of May 19 72

SIGNED, sealed and delivered in the presence of:

Lillian O. Anderson (SEAL)

Lillian O. Anderson (SEAL)

Patrick H. Grayson
Carolyn G. Abbott

_____(SEAL)

_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of May 19 72

Patrick H. Grayson (SEAL)

Notary Public for South Carolina.

My Commission Expires: 8/14/79

Carolyn G. Abbott

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

_____(SEAL)

Notary Public for South Carolina.

RECORDED this 5th day of June 19 72 at 2:46 P. M. No. 33135

P15.3 - 6 - 5

271- P15.3 - 6 - 5