

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 5 3 23 PM '72
OLLIE FARNSWORTH
R. M. C.

by Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that I, Eller E. Ballew By Lillian B. Bradshaw, Attorney in Fact/dated July 23, 1969, of State and County aforesaid

in consideration of Five Dollars Love and Affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. F. Bradshaw, SThis heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 15, as shown on a plat of the property of Greenville Land Co., Inc., prepared by Piedmont Engineering Service, recorded in the R.M.C. Office for Greenville County in Plat Book RR, at Page 89, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Clemson Avenue, the joint front corner of lots # 14 and # 15, and running thence along the line of these lots, S. 56-40 E. 141.6 ft. to an iron pin in the line of property now or formerly owned by O. I. Cox; thence running along the property line, N. 33-20 E. 51.2 ft. to an iron pin on the southern side of Arch Street; thence along the southern side of Arch St. N. 27-47- W. 115.7 ft. to an iron pin at an intersection which intersection is curved, the chord of which is N. 83-54 W. 33.5 ft. to an iron pin on the southern side of Clemson Avenue; thence along the southern side of Clemson Avenue S. 40-0 W. 92.5 ft. to an iron pin, point of beginning.

This is the same property conveyed by deed from W. E. Shaw, dated June 23, 1964 and recorded in the R.M.C. Office for Greenville County, in Deed Book 751, page 568. See also Book 809 at Page 607.

With this title I also convey household furnishings and personal property this is now in this home.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of June 19 72
SIGNED, sealed and delivered in the presence of: Eller E. Ballew (SEAL)

Linda M. Galloway
Joe A. Phillips
by Lillian B. Bradshaw (SEAL)
attorney in fact (SEAL)
dated July 23, 1969 (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of June 1972
Joe A. Phillips (SEAL)
Notary Public for South Carolina.
My Commission Expires 6-10-80
Linda M. Galloway

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NO DOWER -- GRANTOR WOMAN
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)
Notary Public for South Carolina.

RECORDED this 5th day of June 1972 (Seal) P.M. No. 33839

250-235-5-34