State of South Carolina

## OLLIE FARNSWORTH TÍTLE TO REAL ESTATE

GREENVILLE COUNTY

Know All Men bu These Bresents:

That LAWRENCE J. NACHMAN and LYNNE P. NACHMAN	_, hereafter referred to as Grantor, in consider
ation of the sum of \$10.00 AND OTHER VALUABLE CONSIDERATIONS	DOLLARS neid to Granto
TODOMIN C COTMONT	· ·
hereafter reithese presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and releaseed and release unto the said Grantee	ed, and by these presents does grant, bargain
ALL that certain piece, parcel or lot of land situate	e. lying and being on

ALL that certain piece, parcel or lot of land situate, lying and being on the Western side of North Main Street in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 12, Block G, as shown on a plat of Northgate, Property of the Utopian Development Company, prepared by C. M. Furman, Jr., dated June, 1926, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book G at pages 135 and 136, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin, on the Western side of North Main Street at the joint front corner of Lots Nos. 11 and 12, Block G, and running thence with the line of Lot No. 11, N. 74-40 W. 197.3 feet to an iron pin on the Eastern side of a 12 foot alley; thence with the Eastern side of said alley N. 15-20 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 12 and 13; thence with the line of Lot No. 13 S. 74-40 E. 197.3 feet to an iron pin on the Western side of North Main Street; thence with the Western side of North Main Street S. 15-20 W. 100 feet to the point of beginning.

ALSO, all the right, title and interest of the Grantor herein in and to that certain 12 foot alley adjoining the premises hereinabove described along 1ts Western boundary.

BEING the same property conveyed to Grantor by deed recorded in the Office of the R.M.C. for Greenville County in Deed Book 796 at Page 157.















For True Consideration See Affidavit 35 Page\_ Book

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining:

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 11.1

STATE OF SOUTH CAROLINA,	
	Grantor
- Cilli C Kell	(Seal)
(1) (2)	Lynne P. Nachman (Seal)
alle to Haron	Times P. Marhman
	(Seal)
Signed, Scaled and Delivered in the Presence of	Lawrence J. Nachman
$\mathcal{L}$	Scracce of Melina (Scal)
Times the hand and sear of Glander this 19th day of Ju	ne Jake.

GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the ten deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this  19th of June 172	alley & Hagoon	ý
C 00 C 62 W	(Seal)	(ii
TATE OF SOUTH CAROLINA,	RENUNCIATION OF DOWER	J.

GREENVILLE COUNTY

I, the undersigned Notary Public, do hereby certify Lynne P. wife of the within named Grantor did unto all whom it may concern, that Mrs. Lynne P. Nachman wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described. Nachman 10

GIVEN under my hand and seal this  19th day of June 1972	Jimne P. Machinan
AN ( I N M) (Soal)	Lynne P. Nachman
My Commission expires 1/1/9, 19.29  Recorded this 19th day of June	19 72, at 2:28 P. M., No. 34525