

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 24 day of MARCH, 19 72.

Signed, sealed and delivered in the presence of:

[Signature] Josephine Davis (SEAL)  
[Signature] (SEAL)

As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

As to the Mortgagee

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

} 7 MAY 57  
GREENVILLE, S.C. 29604

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 24 day of MARCH, 19 72

[Signature] (SEAL)  
Notary Public for South Carolina

My Commission Expires: 11-23-80

[Signature]  
Deponent

34899

KENDRICK, STEPHENSON & JOHNSON  
JUN 22 1972

STATE OF  
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for

My Commission Expires: \_\_\_\_\_

Deponent

Right Of Way To Parker Water & Sewer Subdistrict Recorded June 22, 1972 at 11:37 A. M., # 34890

Right of Way

R. M. C. for G. Co. S. C.

Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 11:37 o'clock  
A. M. June 22, 1972  
and recorded in Deed Book  
946 at page 643

+  
Josephine Davis  
to  
P.W.S.D.  
+