

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ELIZABETH RIDDLE  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Kendrick B. Presson

in consideration of Three Thousand Six Hundred Forty-Nine and 91/100-----(\$3,649.91)--- Dollars, and the assumption of the mortgage as referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul M. O'Neal, Jr. and Judy S. O'Neal, their heirs and assigns forever

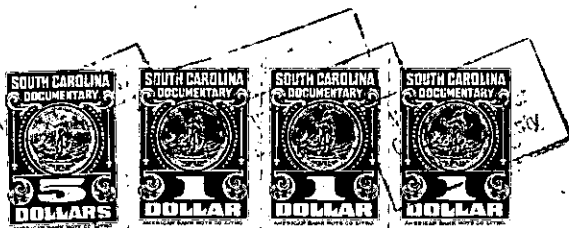
All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the western side of Greystone Avenue, being known and designated as Lot No. 3, as shown on a Plat of Greystone Acres, made by Webb Surveying & Mapping Company, December, 1967, and recorded in the R. M. C. Office for Greenville County, in Plat Book "TTT", at Page 17, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Greystone Drive, at the joint front corner of Lots 2 and 3, and running thence with the common line of said Lots S. 78-41 W. 536.8 feet to an iron pin; thence running N. 22-20 E. 405.5 feet to an iron pin at the joint rear corner of Lots 3 and 4; thence with the common line of said Lots S. 72-37 E. 470.7 feet to an iron pin on the western side of Greystone Drive; thence with the line of said Greystone Drive S. 30-59 W. 150 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 872, at Page 513.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of C. Douglas Wilson & Co., in the principal amount of \$33,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1132, at Page 373, and having a present principal balance due thereon of \$ 32,075.09.



Greenville County  
Stamps  
Paid \$ 4.40  
Act No. 380

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of July 19 72.

SIGNED, sealed and delivered in the presence of:

*Kendrick B. Presson* (SEAL)  
Kendrick B. Presson

*Adam Fish* (SEAL)  
*Wendy Hartley* (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of July 19 72.

*Adam Fish* (SEAL)  
Notary Public for South Carolina.  
My commission expires 3/19/79

*Wendy Hartley*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

6th day of July 19 72.

*Carleen P. Presson*

*Adam Fish* (SEAL)  
Notary Public for South Carolina.  
My commission expires 3/19/79

110-1-1539-011