TITLE TO REAL ESTATE - Prepared by WILLIAM 9. BOUTON CAttorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that THEODORE T. WAGNER AND MINNIE H. WAGNER, AS TRUSTEES FOR THE WAGNER TRUST,

in consideration of TWENTY-TWO THOUSAND FIVE HUNDRED (\$22, 500, 00) ------ Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HARRY B. MOONEY, SR., HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, located at the Northeast corner of the intersection of Townes Street and Ashley Avenue, and having the following courses and distances, to-wit:

BEGINNING at the Northeast corner of said intersection, and running thence along the East side of Townes Street N. 11-26 E. 100 feet to an iron pin; thence S. 66-29 E. 84.3 feet to a point; thence S. 8-36 W. 104 feet to an iron pin; thence along the Northeast side of Ashley Avenue N. 64-25 W. 90 feet to the point of beginning.

THIS being the same property conveyed to the Grantors as Trustees for the Wagner Trust by a certain deed recorded in the RMC Office for Greenville County in Deed Book 690 at Page 434, the Wagner Trust Agreement being recorded in Deed Book 690 at Page 75 and this conveyance is made pursuant to the authority vested in the Grantors in Paragraph 4 of said Agreement.

THIS conveyance is made subject to any and all restrictions or easements that may appear of record, on the recorded plat or on the premises.

THE grantor to pay the 1972 City and County taxes due on said property.

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|---|--|---|--|--|--|
|   | SOUTH CARTUNA SOUTH CARDUNA DOCUMENTANT OF THE CARDUNA TO THE CARD |   |  | 4500   | Greenville County Stamps 475 Paid \$ 2475 Act No. 380 Sec. 1 |
| taining; to have and<br>forever, And, the gra-<br>forever defend all and<br>fully claiming or to cla- | I singular the rights, members, he to hold all and singular the prer intor(s) do(es) hereby bind the grad singular said premises unto the aim the same or any part thereof.  If (s') hand(s) and seal(s) this 8t   | nises before mentioned<br>intor(s) and the grantor<br>grantee(s) and the gran   | unto the grantee(s), and the s(s') heirs or successors, exitee's(s') heirs or successors a | grantee's(s') heirs or<br>ecutors and administ | successors and assigns,<br>trators to warrant and            |
| SIGNED, sealed and  | delivered in the present of:  Drivery  Drewter   | <u> </u>  | Mendon<br>Minne<br>AS TRUSTEES<br>TRUST  | Y Wag<br>FOR THE                               | (SEAL)  AGNER (SEAL)   |
|   |  | •   |  |  | (SEAL)   |
| STATE OF SOUTH  | CAROLINA )   | PRO   | BATE   |  |  |
| COUNTY OFGRE  | ENVILLE · }  | v appeared the undersign  | ned witness and made oath  | that (s)he saw the w                           | cithe named grantor(s).                                      |
| sign, seal and as the<br>execution thereof.   | e grantor's(s') act and deed de  | liver the within deed   | and that (sille, with the otl  | her witness subscribe                          | d above witnessed the  |
| SWORN to before me  | this8th day of   | JULY 19   | 72. ///illis   | a Af   |  |
| ( Sull)   | ( Drewton  | ) (SEAL)  | V_07003 - 001  |  | 2071   |
| Notary Public for Sout  |  |   | •  |  |  |
| My Commission expir   | res February 18, 1980  | * .   |  |  |  |
| STATE OF SOUTH  | CAROLINA }   | RENUNCIATION  | OF DOWER *NOT  | NECESSAR                                       | Y - DEED OF  |
| COUNTY OF   | I the u  | dersigned Notary Publ   | A]<br>ic, do bereby certify unto all   | ND BY TRU                                      | STEES*   |
| me, did declare that si<br>linquish unto the gran   | hove named grantor(s) respective<br>he does freely, voluntarily, and wi<br>stee(s) and the grantee's(s') heirs<br>lar the premises within mentioned  | ely, did this day appea<br>(thout any compulsion, d<br>or successors and assign | r before me, and each, unon  | being privately and                            | amentaly arembal by  |
| GIVEN under my hanc   | l and seal this  |   |  |  |  |
| day of  | 19   | • 1   | · · · · · · · · · · · · · · · · · · ·  |  |  |
|   |  | (SEAL)  |  |  |  |
| Notary Public for South   | h Carolina -   |   |  |  | •  |
| RECORDED this   | 10th day of July   | 10 72 4   | 1,-51, P.  | 4. No. 772                                     |  |

519-178-11-1.1