

State of South Carolina

COUNTY OF GREENVILLE

That I, Jack T. Chapman,

FILED
GREENVILLE CO. S.C.
JUL 11 4 41 PM '72
ELIZABETH RIDDLE
R.M.C.

in the State aforesaid,
in consideration of the sum of Twenty-Six Thousand Nine Hundred Fifty and No/100 (\$26,950.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

EDELL L. McALISTER, HER HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southwest side of Buncombe Road, being S. C. Highway No. S-136, and being shown on plat made for Jack T. Chapman by Carolina Surveying Co., dated November 5, 1971, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING on the southwest side of Buncombe Road at iron pin, corner of the W. H. Burnett and Helen L. Burnett lot and running thence with their line S. 55-03 W. 207.8 feet to old iron pin corner of Frankie West lot; thence N. 37-47 W. 99.7 feet to corner of other property of John H. Greer; thence with other property of John H. Greer, N. 54-57 E. 210.6 feet to Buncombe Road; thence with Buncombe Road, S. 36-14 E. 100 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground, along with tap fees, set back lines, and zoning regulations.

DERIVATION: Deed Book 930, at Page 37:

Grantee is to pay the 1972 taxes.



Greenville County
Stamps
Paid \$ 29.70
Act No. 380 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 7th day of July, 19 72

Jack T. Chapman (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara B. Payne (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 7th day of July, A. D., 19 72

Barbara B. Payne (Seal)
Notary Public for South Carolina
Commission Expires October 20, 1979

Barbara B. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of July, A. D., 19 72

Barbara B. Payne (Seal)
Notary Public for South Carolina
Commission Expires October 20, 1979

Edell L. Chapman

Cancelled documentary stamps attached: U. S. \$
Recorded this 11th day of July, 19 72, at 4:41 P. M., No. 855

286-5351-1-371