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.0 .0	VOL	948	PAGE 492

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Timy Claiming of to Claim ale same of any part and		•	
IN WITNESS WHEREOF, the hand and scal of	the Grantor(s) herein an	nd of the Mortgagee, if	any, has
hereunto been set this 24 day of MAY	_, 19 <u>72</u>		
Signed, sealed and delivered	•	•	
in the presence of:			
mille H. Heighey	Wyman		4 (8EAL)
Lent Itellow	Williams Buil	Re Killes	SEAL)
As to the Grantor(s)	- J.		
·	:		(SEAL)
			(SEAL) KENDRICK
As to the Mortgagee	•		_ (===)
7.6 to the section 9.5			ж. ж.
STATE OF SOUTH CAROLINA			STEP 13
COUNTY OF CREENVILLE			EN SE
	_		TEPHENSON ont saw the itness sub-
PERSONALLY APPEARS before me the undersignative named Grantor(s) deliver the within written	igned deponent, who on	n oath says that deponer denonent, with other w	itness sub-
scribed above, witnessed the execution thereof.	, right or way, and that	.·	NOSNHOF
,		1	
SWORN TO AND SUBSCRIBED before me			\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \
this the 31 day of 1914, 19 72	<u> </u>	•	/ 4
feet Hillon (SEA	11) mille A	4. Hughey	
Notary Public for South Carolina	(L)	Deponent	
My Commission Expires: 11-23-80			
•			
STATE OF)		
COUNTY OF	}	`.	
	•		•
PERSONALLY APPEARS before me the undersi	ioned depondent, who	on oath says that depone	ent saw the
above named Mortgagee deliver the within written	right of way, and that	deponent, with other	subscribing
witness, witnessed the execution thereof.		•	
	•		
SWORN TO AND SUBSCRIBED before me		,	
this the day of, 19			•
(SEA	AL) (T	
Notary Public for	· S	Deponent	,
My Commission Expires:	- ′	F: W	•
Right Of Way To Parker Water & Sewer Sub	odistrict Recorded	July 11, 1972 at 1	1:32 P. M., #87
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C. for G. Co. S. C.	for record in the office of the M. C. for Greenville ty, S. C. at 4:32 o'clock M. July 11, 1972 recorded in Deed Book 1918 at page 491	o et i	\$:
g.y C.	offic iille o't 19	. 1	}
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