

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 18 day of MM, 19 72

Signed, sealed and delivered in the presence of:

Mrs. Marie Moorhead Marie F. Moorhead (SEAL)
Wm. H. Wilson (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

} 7 E. CAVER RD
GREENVILLE, S.C. 29609

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 18 day of MM, 19 72

Wm. H. Wilson (SEAL) } Mrs. Marie Moorhead
Notary Public for South Carolina } Deponent
My Commission Expires: 11-23-80

STATE OF _____
COUNTY OF _____

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19____

Notary Public for (SEAL) } _____
Deponent
My Commission Expires: _____

Right Of Way To Parker Water & Sewer Subdistrict Recorded July 12, 1972 at 2:28 P. M., #1013

Filed for record in the office of
the R. M. C. for Greenville,
county, S. C. at 2:28 o'clock
P. M. July 12, 1972
and recorded in Deed Book
948 at page 549

R. M. C. for G. Co. S. C.

X
X
P. W. S. S.
Marie F. Moorhead

Right of Way

LENDRICK, STEPHENSON & JOHNSON