

2004
2004 JUN 13 11:33 AM

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 12 day of JUNE, 19 72

Signed, sealed and delivered in the presence of:

Mills H. Higgen Marlene C. Douglass (SEAL)
Paula H. Wilson (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

300 TRINITY WAY
GREENVILLE, SC 29601

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 12 day of JUNE, 19 72

Paula H. Wilson (SEAL) } Mills H. Higgen
Notary Public for South Carolina } Deponent
My Commission Expires: 11-23-80

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

Notary Public for (SEAL) } _____
Deponent
My Commission Expires: _____

Right Of Way To Parker Water & Sewer Subdistrict Recorded July 13, 1972 at 3:32 P. M., #1138

1138 JUL 13 1972
KENDRICK, STEPHENSON & JOHNSON

Marlene C. Douglass
to
P.W.S.D.

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 3:32 o'clock
P. M. July 13, 19 72
and recorded in Deed Book
248 at page 627

R. M. C. for G. Co. S. C.

Right of Way