(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has	
hereunto been set this 31 day of 19/14, 19	
Signed, sealed and delivered	
in the presence of:	Williams Builders Inc.
mille H. Klinghen	& Trank Uhlleam (SEAL)
a fall olam	(SEAL)
As to the Grantor(s)	
	. (SEAL)
	(SEAL)
As to the Mortgagee	·
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
ŕ	and the desired and the
PERSONALLY APPEARS before me the undersigned above named Grantor(s) deliver the within written right	deponent, who on oath says that deponent saw the tof way, and that deponent, with other witness sub-
scribed above, witnessed the execution thereof.	
SWORN TO AND SUBSCRIBED before me	
this the 3 day of 1972	
Level Hillow (SEAL)	mill H. Hucher
Notary Public for South Carolina (SEAL)	Deponent
My Commission Expires: 11-23-80	
,	
STATE OF	•
COUNTY OF .	
,	
PERSONALLY APPEARS before me the undersigned	depondent, who on oath says that deponent saw the
above named Mortgagee deliver the within written right witness, witnessed the execution thereof.	of way, and that deponent, with sense the sense
•	· ·
SWORN TO AND SUBSCRIBED before me	
this the day of 19	
(SEAL)	Deponent
Notary Public for .	Deponent
My Commission Expíres:	The second secon
Right Of Way To Parker Water & Sewer Subdistr	rict Recorded July 26, 1972 at 4:31 P. M., #251
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R) Single	I P CO THE POPULATION AND INC.
M. (J. J. L.
C. for G	S C C C S T ECC
_at page117 Co. S. C.	JL 26 197 JL 26 197 A JE S To Greenville at 4:31 o'd Language 26, 19
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