

TITLE TO REAL ESTATE- Attorneys-At-Law, Greenville, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

GREENVILLE CO. S.C.
AUG 19 2 37 PM '72
ELIZABETH RIDDLE
R.M.C.

VOL 950 PAGE 625

KNOW ALL MEN BY THESE PRESENTS, that William Frank Holecek III and Mary Evelyn Holecek

in consideration of One Thousand Two Hundred and no/100 (\$1,200.00) ----- Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Jacob T. Craven and LaRue S. Craven

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the west side of Oak Park Drive and being known and designated as Lot No. 6 on plat of Parkwood, Section I, which plat was made by C. O. Riddle, Surveyor, on July 27, 1969, and recorded in the RMC Office for Greenville County in Plat Book 4F at Page 22, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Oak Park Drive at the joint corner of Lots No. 6 and 7, and running thence also the line of Lot No. 7 N. 83-53 W. 150 feet to an iron pin; thence N. 6-07 E. 85 feet to an iron pin; thence along the line of Lot No. 5 84-00E. 145 feet to an iron pin on the west side of Oak Park Drive; thence along Oak Park Drive S. 0-13 W. 46.2 feet to an iron pin; thence continuing along Oak Park Drive S. 6-07 W. 38.8 feet to the beginning corner.

This is the same lot of land conveyed to the Grantors herein by deed of Fred Philip Gibson, executed on October 15, 1971, and recorded in the RMC Office for Greenville County on October 15, 1971, in Deed Book 927 at Page 536.

(*See back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of July 1972

SIGNED, sealed and delivered in the presence of:

William Frank Holecek III (SEAL)
Mary Evelyn Holecek (SEAL)
J. Anderson (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Richland



Greenville County (SEAL)
Paid \$ 165
Act No. 380 Sec. 1

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of July 1972

Paul Shee (SEAL)
Jacqueline B Holecek

My Commission Expires

Oct. 9, 1974

STATE OF FLORIDA
COUNTY OF ~~Richland~~ Duval RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of July 1972

Clarence P. Palmer (SEAL)
Notary Public for South Carolina

Mary Evelyn Holecek

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES DEC. 5, 1977
BONDED THRU FRED W. DIESTELHORST

RECORDED this _____ day of _____ 19____ at _____ M., No. _____
(Continued on next page)

M3, 2

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A.S. - 1-66