

Deed for South Carolina

AUG 3 10 06 AM '72

OLD FHA CASE NO. 461-073558-203

NEW FHA CASE NO. 461-124139-203 (P.F.)

ELIZABETH RIDDLE

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of THIRTEEN THOUSAND NINE HUNDRED-----DOLLARS (\$13,900.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto LANNES C. LYKES

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that lot of land with buildings and improvements lying on the Eastern side of Antioch Street in Gantt Township, Greenville County, South Carolina, being shown and designated as a portion of Lots Nos. 37 and 38 on a Plat of the Property of E. P. Kerns, made by J. Q. Bruce, RLS, dated January 29, 1949, and recorded in the RMC Office for said County and State in Plat Book W, page 17, and being shown on a more recent plat as Lot No. 1 on a Resubdivision of Lots Nos. 37, 38, and 39 of the Property of E. P. Kerns, recorded in the RMC Office for said County and State in Plat Book WW, page 39, reference to which latter plat is hereby craved for the metes and bounds thereof.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

(Continued on next page)

210127-2 HUD-WASH., D. C. FHA FORM NO. 1573, REV. 4-64

159-374-2-2