(7) The grantor(s) have granted, and release unto the grantee(s), their stor(s) further do hereby bind their he singular said premises to the grantee, fully claiming or to claim the same or	successors and assigns airs, successors, execute the grantee's successor	forever the proper ors and administra	erty described l ators to warran	nerein and th t and defend	ne gran- all and	
IN WITNESS WHEREOF, the h			nd of the Mort	gagee, if a	ny, has	
hereunto been set this $\frac{24}{}$ day of	Aug , 19.	72				
Signed, sealed and delivered in the presence of:						•
las H moseley	×	Whine	Peti	Parker	(SEAL)	
10 1	72_	1	2 -		Š.	
As to the Grantor(s)	<u> </u>	1 (	- 1	de	(REP E)	
		free -	T lled	<u> </u>	(SEAL)	•
		1 / '	/	<b>,</b> .	(SEAL)	
As to the Mortgagee						
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	.}	ť				
PERSONALLY APPEARS before above named Grantor(s) deliver the scribed above, witnessed the execution	within written right	eponent, who on of way, and that	oath says tha deponent, with	t deponent s	saw the ess sub-	
SWORN TO AND SUBSCRIBED before	ore me					
,		0 0				
this the 2 day of Ava	(SEALL)	Jes K	Thosela	1		
Notary Public for South Carolina	(SEAL)	<del>/</del>	Deponent		<del></del>	
My Commission Expires: _//- 2	3-80		U			
Right Of Way To Parker Water A	nd Sewer Subdistr	ict Recorded	August 24,			. · M · ,
STATE OF	}			. #	5728	
COUNTY OF	}					
PERSONALLY APPEARS before above named Mortgagee deliver the witness, witnessed the execution thereo	within written right of	epondent, who o	n oath says tha deponent, wit	nt deponent : h other sub	saw the scribing	
SWORN TO AND SUBSCRIBED before	re me	•				
this the day of	, 19	•				•
·	(SEAL) (					
Notary Public for			Deponent	ſ		
My Commission Expires:						-
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C. for G.	recor 1. C. f S. C. Aug Maded orded	:		K)	, Ar	A SI
r G.	for at 3			16	13 E	9 EE
G. Co. S.	record in the of A. C. for Greenvil S. C. at 10:26 August_2h orded in Deed Br		•	*	Ž 3.	STEPHENSON AUG 2411
S. C.	"led for record in the office the R. M. C. for Greenville county, S. C. at 10:26 o'cl AM August_2h_19_and recorded in Deed Book and recorded in Deed Book		•	$\widetilde{\mathcal{S}}$	200	KENDRICK, STEPHENSON & JOHNSON 5
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