

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
SEP 1 11 42 AM '72
ELIZABETH RIDDLE
R.M.C.

VOL 953 PAGE 618

KNOW ALL MEN BY THESE PRESENTS, that
Dennis H. Henderson

in consideration of Three Thousand Two Hundred Fifteen and 43/100 (\$3,215.43) Dollars,
and assumption of mortgage as set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto William C. Chapman and Dennis G. Chapman, their heirs and assigns forever:

All that certain lot of land lying in the State of South Carolina, County of
Greenville on the east side of Hillside Drive in the City of Greenville, being
shown and designated as Lot 1 on plat of property of C. F. Putman recorded in
the RMC Office in Plat Book H at page 170 and having the following courses
and distances to wit:

BEGINNING at an iron pin on the eastern side of Hillside Drive at the joint
front corner of Lots 1 and 29 and running thence with the common line of said
lots, S. 72-44 E. 151.3 feet to an iron pin; thence along the rear lines of
Lots 3 and 2, S. 17-16 W. 60 feet to an iron pin; thence along the common line
of Lots 1 and 31, N. 72-44 W. 151.3 feet to an iron pin on the eastern side
of Hillside Drive; thence along said Hillside Drive, N. 17-16 E. 60 feet to the
iron pin, the point of beginning. Being the same property conveyed to the
grantor by deed recorded in Deed Book 904 at page 397.

The above conveyance is subject to all rights of way, easements and Protective
Covenants affecting the property appearing upon the public records of
Greenville County.

As part of the consideration for the foregoing conveyance the grantees assume
and agree to pay the outstanding balance due on a note and mortgage to
Carolina National Mortgage Investment Co., Inc. recorded in Mortgage Book
1175 at page 383 in the original amount of \$15,850.00 and having a present
balance due of \$15,634.57.



Greenville County
Stamps
3.85
Act, n. 309 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of September 1972

SIGNED, sealed and delivered in the presence of:

Dennis H. Henderson (SEAL)

Dale H. Clark (SEAL)

Clifford F. Saddy (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 1st day of September 1972

Clifford F. Saddy (SEAL)
Notary Public for South Carolina.

Dale H. Clark

My Commission Expires April 7, 1979

STATE OF SOUTH CAROLINA
COUNTY OF _____

RENUNCIATION OF DOWER
GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
1st day of September 1972

(SEAL)
Notary Public for South Carolina.

Notary Commission expires 4/7/79 at _____ M., No. _____

Deed Recorded September 1, 1972 at 11:41 A. M., # 6640

519-192-5-7