GREENVILLE CO. S. C.
TITLE TO REAL ESTATE - Thomas C. Brissey, Alterney Part Law, 110 Manly St., Greenville, S.C. VOL 954 [AGE 33]
THE OF FOUTH CAPOINA
COUNTY OF GREENVILLE) R.M.C.
KNOW ALL MEN BY THESE PRESENTS, that I, Raymond P. Carswell, Jr.
in consideration of Fifteen Hundred and No/100\$1,500.00
All that piece, parcel or lot of land in the County of Greenville, State of South Carolina situate, lying and being on the western side of the intersection of Newtonmore Road and Del Norte Road and being known and designated as Lot No. 109 on a plat of DEL NORTE ESTATES Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book WWW at Pages 32 and 33, and having, according to said plat, the following metes and bounds, to-wit:
Beginning at an iron pin on the northern side of Newtonmore Road at the joint front corner of Lots 109 and 110 and running thence with the common line of said Lots N. 5-21 E. 160 feet to an iron pin; thence S. 84-39 E. 66.3 feet to an iron pin on the western side of Del Norte Road; thence with Del Norte Road S. 23-36 E. 158 feet to an iron pin at the corner of the intersection of Del Norte Road and Newtonmore Road; thence with the curve of the intersection, the chord of which is S. 35-50 E. 25.37 feet to an iron pin on the northern side of Newtonmore-Road; thence with said Road N. 84-39 W. 120 feet to the point of beginning.
This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way appearing on the property and/or of record.
This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 948 at Page 304.
The Grantee hereby assumes and agrees to pay that certain mortgage to Thomas & Hill, Inc., record in the RMC Office for Greenville County in Mortgage Book 1240 at Page 177 in the original amount of \$28,500.00 and having a present balance of \$28,500.00.
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor(s(s)) hand(s) and seal(s) this 5th day of Sept.
SIGNED, sealed and delivered in the presence of: Raymond P. Carswell, Jr. (SEAL)
South Parollina South Parollin
STATE OF SOUTH CAROLINA COUNTY OF GREEN VILLE Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this bith day of September 19 12 Notary Public for South Carolina. (SEAL)
My Commission Expires 4-7-79
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relianguish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Stylen under my hand and seal this

5th day of Sept. 19 72

Notary Public for South Carolina.

My Commission expires 4-7-79

RECORDED this 7th day of September

_(SEAL)

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P.M., No. 7175

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