SEP-1 3 53 FH '72 Landld & Thomason, Lawyers Building, Greenville, S. C. Thornton, Arnold & Thomason, Lawye

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Herman Bush Miller and Evelyn B. Miller

Seven Thousand Five Hundred and no/100 (\$7,500.00)----- Dollars, in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lawrence L. May and Sadie May, their heirs and assigns forever

All that lot of land in Greenville County, State of South Carolina, being shown as lot no. 7 on plat of Property of J. F. Murrell dated June, 1951 by J. L. Hunter, Surveyor, being more fully described as follows:

BEGINNING at an iron pin on the eastern side of Murrell Road at the joint front corner of lots 6 and 7 and running thence with the eastern side of Murrell Road N. 14-15 W. 72 feet to an iron pin; thence N. 89-15 E. 135.4 feet to an iron pin; thence S. 0-45 E. 75 feet to an iron pin at the joint rear corner of lots 6 and 7; thence with the line of said lots, S. 89-15 W. 118.6 feet to the be-156 - WG1.1-1-34 ginning corner.

ALSO, Lot 8 as shown on same plat and being more fully described as follows:

BEGINNING at an iron pin on the eastern side of Murrell Road at the joint front corner of lots 7 and 8 and running thence with Murrell Road N. 16-19 W. 72.7 feet to an iron pin; thence N. 89-15 E. 154.9 feet to an iron pin; thence S. 0-45 E. 70 feet to an iron pin at the joint rear corner of lots 7 and 8; thence with the line of said lots S. 89-15 W. 135.4 feet to beginning corner.

This property is conveyed subject to all restrictions, easements, rights of

way and zoning ordinances of record and on the ground affecting said property.



Greenville County Stamps Paid 5 8.25 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of September

1972 .

SIGNED, scaled and delivered in the presence of: Topicy of Mason J. Woldsmill	Fernan Bud Mally (SEAL) Ewlyn B. Miller (SEAL)
	(SERII)
	(SEAL)
	PROPAGE :

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

5th day of September SWORN to before me this مكه Tonda nes

Notary Public for South Carolina 8/4/79 My commission expires: -

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 72 . September Linda 0-Notary Public for South Carolina. 8/4/79

Evely B. M

My commission expires: -

RECORDED this 11th _ day of----

September

3:53 _ 19<u>.72</u>_, at

P. M., No. 7531