-1-42W-

TI 14 BH 172 Oct 27 ELIZABETH RIDDLE R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Claude H. Lewis and Sandra Ann Lewis, of Greenville County

in consideration of Four Thousand and No/100 (\$4,000.00)------Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Dan S. Freeman and Jean H. Freeman, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin, and being known as Lot 64 on a plat of Bishop Heights Subdivision prepared by Ethan C. Allen, dated January, 1966, and recorded in the R. M. C. Office for Greenville County in Plat Book BBB at Page 171, and being described according to said plat, to-wit:

BEGINNING at an iron pin on the northwestern side of Leake Street at the joint front corner of lots 63 and 64 and running thence with the line of lot 63, N. 64-18 W. 200 feet to an iron pin at the joint rear corner of lots 63 and 64; thence N. 25-42 E. 100 feet to an iron pin at the rear corner of lots 64 and 65; thence with the line of lot 65, S. 64-18 E. 200 feet to an iron pin on the northwestern edge of Leake Street; thence with the edge of said street, S. 25-42 W. 100 feet to the point of beginning; being the same property conveyed to us by Satterfield Builders, Inc. by deed dated September 14, 1970, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 898 at Page 204.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage in the original sum of \$23,400.00 executed by the grantors to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1166 at Page 320, the balance due thereon being the sum of \$22,694.66 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of October (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscri within named grantor(s) bed above witnessed the October SWORN to before me this 26th day of (SEAL) Greenville County Stamps 7 My Commission Expires: Paid \$ RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA Act No. 300 Sec. COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersign wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever inquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 26th Dandra October TĐ day of

(SEAL)

19. 72 at

17-15-80

day of

October

tary Public for South Carolina

RECORDED this.

Commission Expires:

Sandra Ann Lewis

117.4

M., No. 12611