| | FILED | | | Fade GCF |
|--|---|--|------------------------------------|----------------------------------|
| TITLE TO REAL ESTATE-Prepared by | SIDNEY A PENATORE CO | AC 1M MANLY STREET, GREENVILLE, SOUTH | CAROLINA | |
| State of South Carol | h | H '72 Know All Men by Chese | Presents: | |
| COUNTY OF GREENVILLE | ELIZ DETH RII | DDLE | | |
| That | Brian M. Multiphy o | and Helen C. Murphy | | o |
| in consideration of the sum of | Twenty Six Thousar | nd and no/100 (\$26,000.00) | in the | State aforesaid, DOLLARS |
| to the grantor(s) in hand paid at an edged), have granted, bargained, so | d before the sealing of these | presents by the grantee(s) (the receip se presents do grant, bargain, sell and re | pt whereof is h elease unto the | ereby acknowl said grantee(s) |
| JOHN A. HALBROOK & | BENITA K. HALBROC | OK, THEIR HEIRS & ASSIGNS | FOREVER: | : |
| All that certain piece, pa | rcel of lot of land in side of Holmes Drive. | the City and County of Greer , shown and designated as Lot | nville, Stat No. 103 o | e of South in Plat of |

State of South 03 on Plat of Property of Central Development Corporation recorded in the RMC Office for Greenville County in Plat Book "BB", at Pages 22 and 23, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Easterly side of Holmes Drive, joint front corner of Lots Nos. 102 and 103, and running thence with the joint line of said lots, \$ 72-14 E, 200 feet to an iron pin; thence with line of Lot No. 105, N 26-10 W., 119.6 feet to an iron pin at the joint rear corner of Lots Nos. 103, 104 and 105; thence with tine of Lot No. 104, N 72-39 W, 122.7 feet to an iron pin on the Easterly side of Holmes Drive; thence with the Easterly side of Holmes Drive, S. 14-08 W., 85 feet to the point of BEGINNING.

The within conveyance is subject to restrictions, utility easements or rights of way of record or on the ground.

Grantor to pay 1972 County and City Taxes.

Greenville County Stamps Paid \$ Act No. 380 Sec.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand(s) and seal(s) this_

| () Marles May | (Seal) |
|---|---|
| Sachara Dayre | (Seal) |
| State of South Carolina | |
| COUNTY OF GREENVILLE Personally | y appeared before me the undersigned witness and made oath that |
| (s) he saw the within named grantor(s) sign, seal and as the gra- with the other witness subscribed above witnessed the execution | antor's (s') act and deed deliver the within written deed, and that (s) he, |
| Sworn to before me this 30th | |
| day of A. D., 19. 72 | Dachara Dance |
| Notary Fublic for South Carolina Conmission Expires (Seal) | - V |
| State of South Carolina | RENUNCIATION OF DOWER |
| COUNTY OF GREENVILLE I, the un- | dersigned Notary Public, do hereby certify unto all whom it may con- |
| a 1 1 1 (for (minute) of the shove named pro | antor(s) did this day appear before me, and each, upon being privately voluntarily, and without any compulsion, dread or fear of any person |

or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released...

| CIVEN under my hand and seal this 30th |) The Mangly _ |
|--|--------------------------------|
| day of Othber 1. D., 1972 | |
| Commission Expires | P. |
| Carcelled documentary stamps attached conter 20, 1979 : U. S | ber 19 72 , 13:09 M, No. 12813 |

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