

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hercunto been set this 17 day of Oct, 19 72

Signed, sealed and delivered in the presence of:

Terry Hall _____ Grace A. Mayfield (SEAL)
[Signature] _____ (SEAL)
As to the Grantor(s) _____ (SEAL)
_____ (SEAL)
As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

New Perry & A
Greenville, S.C.

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 17 day of Oct, 19 72

[Signature] (SEAL) } Terry Hall
Notary Public for South Carolina } Deponent

My Commission Expires: 11-23-80

Right Of Way To Parker Water And Sewer Subdistrict Recorded October 30, 1972 at 2:33 P. M., # 12856

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

_____ (SEAL) } _____
Notary Public for } Deponent

My Commission Expires: _____

KENDRICK STEPHENSON & JOHNSON
OCT 30 1972 12856

Grace A. Mayfield
to
DWS

Filed for record in the office of
the R. M. C. for Greenville
County, S. C. at 2:33 o'clock
P. M. October 30, 1972
and recorded in Deed Book
959 at page 165
R. M. C. for Greenville Co. S. C.

Right of Way