

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 18 day of OCT, 19 72.

Signed, sealed and delivered in the presence of:

M. D. Howard Willie Mae Gibson Howard (SEAL)
Paula Shelton (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA } Rt 9 DUNN CHAPEL RD
COUNTY OF GREENVILLE } GREENVILLE SC. 29607

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 18 day of OCT, 19 72
Paula Shelton (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-23-80

M. D. Howard
Deponent

Right Of Way To Parker Water And Sewer Subdistrict Recorded October 31, 1972 at 3:52 P. M., # 13046
STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _____ day of _____, 19 _____

Notary Public for _____ (SEAL)
My Commission Expires: _____

Deponent

Right of Way

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 3:52 o'clock
P. M. October 31, 19 72
and recorded in Deed Book
959 at page 269
R. M. C. for G. Co. S. C.

P.W.S.D.

Willie Mae Gibson Howard

KENDRICK, STEPHENSON & JOHNSON
OCT 31 1972 13046