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KNOW ALL MEN BY THESE PRESENTS, that

Charles G. Griffith and Gale J. Griffith

in consideration of Twenty Eight Thousand Five Hundred Fifty and no/100-- (\$28,550.00) . . Dollars, to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

Lawrence Alexander Merchant and JEANNE J. Merchant, their heirs and assigns forever:

· All that piece, parcel or lot of land in Oaklawn Township, Greenville County, State of South Carolina, containing 34.47 acres, more or less, according to that plat entitled "Property of Charles G. Griffith", prepared by Carolina Surveying Company, said plat being dated October 3, 1972 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a railroad spike in Alverson Road at the corner of property herein being conveyed and property now or formerly of Owens and runs thence with Alverson Road, N. 8-04 W.928.8 feet to an iron pin; thence N. 9-24 E. 166.5 feet to an iron pin; thence still with Alverson Road, N. 33-36 E. 334.7 feet to an iron pin; thence N. 23-17 E. 11.4 feet to an iron pin; thence leaving Alverson Road and following a creek as the line, N. 65-0 E. 106.9 feet to an iron pin; thence N. 35-10 E. 185.4 feet to an iron pin; thence N. 53-33 E. 143.6 feet to an iron pin; thence N 88-35 E. 47.9 feet to an iron pin; thence N. 54-05 E. 189.1 feet to an iron pin; thence N. 57-12 E. 101. 2 feet to an iron pin; thence N. 47-28 E. 147. 4 feet to an iron pin; thence S. 79-46 E. 146.2 feet to an iron pin; thence S. 82-14 E. 152.7 feet to an iron pin; thence N. 88-0 E. 152.3 feet to an iron pin; thence S. 64-14 E. 256.8 feet to an iron pin; thence S. 21-21 E. 111 feet to an iron pin; theme leaving the creek S. 55-45 W. 330 feet to an iron pin; thence S. 39-15 W. 2032. 4 feet to an iron pin in the right of way of Alverson Road; thence S. 39-15 W. 30.6 feet to an iron pin in the middle of Alverson Road, the point of 300) - 4T PUC 30 PLAT 588

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this i. 9 day of &+

(SEAL) SIGNED, sealed and delivered in (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. COUNTY OF Greenville October Walter H My commission expires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

day of Caroly 1970.  William T. Suckman (SEAL)	Gale Siffith	
My commission expires (SEAL)  RECORDED this St day of November 19 72, at	11:2 6 A. M., No. 1371;9	