

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me Harriett B. Gibson and made oath that she saw DONALDSON MANAGEMENT COMMITTEE by A. D. Asbury, as Chairman, and T. M. Jameson, Jr., as Resident Engineer, sign, seal, and as the act and deed of said Committee deliver the within written instrument, and that she, with Frances E. Fant witnessed the execution thereof.

SWORN TO before me this 27<sup>th</sup> )  
day of October, 1972. )

Harriett B. Gibson

William M. Buscetta (LS)  
Notary Public for South Carolina

My commission expires:

9/30/81

Assignment Of Lease Recorded November 2, 1972 at 2:36 P. M., # 13328