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Prepared by the offices of CARTER & PHILPOT Aftorneys at Law 123 Broadus Avenue, Greenville, S.C.

STATE OF SOUT	TH CAROLINA	(
COUNTY OF	GREENVILLE	- (

KNOW ALL MEN BY THESE PRESENTS, that I, W. F. Shivers

in consideration of One and No/100 (\$1.00)----and assumption of the two mortgages set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

T. Walter Brashier, his heirs and assigns forever:

ALL that certain piece, parcel or tract of land partially in the Town of Travelers Rest, Greenville County, State of South Carolina dnd being known and designated as property of Irvin H. Philpot as shown on a plat prepared by Webb Surveying and Mapping Company, dated July, 1971, and recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book at page , and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail cap in Bridwell Road at the intersection of Bridwell Road with Duncan Road; thence with Bridwell Road S. 58-43 W. 702.1 feet to an iron pin; thence continuing with Bridwell Road S. 48-56 W. 383.4 feet to an iron pin on the Southern side of Bridwell Road; thence S. 46-56 E. 751.7 feet to a nail cap in Duncan Road; thence N. 57-43 E. 417.7 feet to an iron pin; thence S. 29-19 E. 729.2 feet to an iron pin; thence N. 88-45 E. 164.5 feet to an iron pin; thence N. 64-53 E. 32.4 feet to an iron pin in Williams Road; thence with Williams Road N. 27-13 E. 297 feet to a nail cap; thence S. 40-00 E. 343.2 feet to an iron pin; thence N. 87-50 E. 369.4 feet to an iron pin and stone; thence N. 11-59 W. 1,101.5 feet to an iron pin on a branch; thence with the branch as the line S. 53-50 W. 846.4 feet to an iron pin on the northern side of said branch; thence N. 22-04 W. 1,500.5 feet to a nail cap in Bridwell Road, the point of beginning.

For Deed into grantors see Deed Book

at page

This conveyance is subject to all zoning ordinances, setback lines, roads or passageways, easements, and rights of way, if any, affecting the above described property.

As a part of the consideration herein the Grantee agrees to assume and pay the balances due on those certain mortgages to H. L. Rosamond recorded in the R. M. C. Office for Greenville County in Mortgage Book 1202 at Page 63, and Mortgage Book 1218 at page 300.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee (s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof. WITNESS the grantor s(s') hand(s) and seal(s) this 2nd day of Nov. 19 72

SIGNED, sealed and delivered in the presence of:	W. F. SHIVERS (SEAL)
Jarry Kugha	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the with execution thereof. SWORN to before me this day of Cotober November Notary Public for South Carolina. My Commission Expires: 12-16-pd	PROBATE undersigned witness and made oath that (s)he saw the within named grantor(s) ain deed and that (s)he, with the other witness subscribed above witnessed the er 19 72
STATE OF SOUTH CAROLINA RENUNC	IATION OF DOWER

ndersigned Notary Public, do hereby certify ty, did this day appear before me, and each hout any compulsion, dread or fear of any p i, the undersigne (wives) of the above named grantor(s) respectively, did ti did declare that she does freely, voluntarily, and without any uish unto the grantee(s) and the grantage(s) had

in and to all and singular the premises within mentioned and released.	igns, all her inte	rest and estate, and all her right	t and claim of dower of,	ં
GIVEN under my hand and seal this	. 0	1 /-	00.	0
Ond day of October Nov. 19 72	Que.	cratini A. T	Hucker)	٠,
Laste Singles (SEAL)		, and the second se		,
Notary Public for South Carolina. My Commission Expires: 2-22-82 November 72	· .			^
Processes 4. 3rd . November 72	3:1.3	P 13510	* · ·	૭