NTC GREENVILLED

TITLE TO REAL ESTATE—Office of Hubert E. Rolling Autorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA 3 41 PH 172 COUNTY OF GREENVILLEADE HRIDDLE

R.M.C. I, G. TAFT JOSEPH, KNOW ALL MEN BY THESE PRESENTS, that

Greenville County Stamps Paid \$ /3,75 Act No. 380 Sec. 1

in consideration of TWELVE THOUSAND TWO HUNDRED EIGHTY-FIVE AND NO/100 (\$12,285.06) allars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s); the receipt of which is hereby acknowledged, have granted bargained, sold and released, by these presents do grant, bargain, sell and release unto LAWRENCE MILLIAM, JAMES WILSON, HENRY ROBINSON, AS TRUSTERS FOR NEW HOPE BAPTIST CHURCH, Their. Successors and Assigns:

ALL that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, on the northern side of Birnie Street and having the following metes and bounds, to wit:

BEGINNING at a point on the northern side of Birnie Street, corner of property now or formerly of G. Taft Joseph and running thence along said Street S. 62½ E. 49.5 feet to a point; thence following the line of other property of the Grantor N. 27½ E. 217.5 feet to a point on the line of property now or formerly of C. H. Branyon; thence following the line of Branyon N. 62½ W 49.5 feet to a point, corner of property now or formerly of Joseph; thence S. 27½ W. 217.5 feet to the beginning corner.

ALSO: ALL that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, on the northern side of Birnie Street and having the following metes and bounds, to wit:

BEGINNING at a point on the northern side of Birnie Street, corner of property conveyed hereinabove by Grantor and running thence along Birnie Street S. 62½ E. 49.5 feet to a point, corner of property now or formerly of Austin; thence along the line of Austin N. 27½ E. 214.5 feet to a point on the line of property now or formerly of Branyon; thence along said Branyon line N. 62½ W. 49.5 feet to a point; thence S. 62½ W. 214.5 feet to the beginning corner.

The above conveyances are made subject to easements, restrictions and rights of way affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s)) heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s)) heirs or successors, executors and administrators

| to warrant and forever defend all an son whomsoever lawfully claiming of | d singular said premises or or to claim the same or a | unto the grant ny part therec | ec(s) and the grantee'. f. | s(s') heirs or successor | ors and against eve | ry per- |
|---|---|----------------------------------|--|--|---|---|
| SIGNED, sealed and delivered in frequency of South Carolina County of GREENVILLE | and seal(s) this 10th d | ay of Oct | cober 1972. | South Carolin South Carolin So | SOUTH CARDLINA DOCUMENTAL DID C DIDLLARS | (SEAL) SOUTH EARCHING CLUCUMETTAP DELLE DOLLARS |
| The foregoing instrument was a | cknowledged before.me t | Ng/s | of October ary Public for South Commission expires: | Offin | ` | seph : |
| STATE OF SOUTH CAROLINA COUNTY OF | } | NO REN | UNCIATION OF D | ower : GRAI | NTOR UNMAR | RIED -Q |
| undersigned wife (wives) of the above separately examined by me, did declever, renounce, release and forever rate, and all her right and claim of o | re maned grantons, respe- are that she does freely, elinquish unto the grante dower of, in and to all si | voluntarily, and the | rantor's/s'\ hoim | me, and each, up ulsion, dread or fear | on being privatel | at the 🐧 |
| GIVEN under my hand and seal th | nis | | | | | , |
| day of | 197 | | | | | |
| Notary Public for South Carolina. My commission expires | | (SEAL) | | - <u> </u> | | |
| RECORDED this 6th day | of November | 19_72 | _, at3:41_ | P. M., No.1 | 3569 | - 0 |

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