TITLE TO REAL ESTATE-Prepared by KENDRICK. STEPRENSON' & JOHNSON, Attorneys at Law, Greenville

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

30thday of November

RECORDED this

Maye K

otary Public for South Carolina Commission Expires:

1972

Nov.

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"(SRAL)

1979.

ELIZABETH RIODLE R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that A. James Nelson and Ellis L. Darby, Jr.

in consideration of Seven Thousand Nine Hundred and No/100 (\$7,900.00) -----and assumption of the mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Don L. Kristinik and Ellen C. Kristinik, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southeasterly side of Ellesmere Drive near the City of Greenville, S. C., being known and designated as Lot No. 269 on plat entitled "Del Norte Estates, Section II, Sheet No. 1", as recorded in the RMC Office for Greenville County, S. C. in Plat Book 4N, pages 12 and 13, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Ellesmere Drive, said pin being the joint front corner of Lots 269 and 270 and running thence with the common line of said lots S, 46-30 E 128 feet to an iron pin, the joint rear corner of Lots 269 and 270; thence S 43-30 W 90 feet to an iron pin, the joint rear corner of Lots 268 and 269; thence with the common line of said lots N 46-30 W 128 feet to an iron pin on the southeasterly side of Ellesmere Drive; thence with the southeasterly side of Ellesmere Drive N 43-30 E 95 feet to an iron pin, the point of beginning.

For deed into grantors, see Deed Book 940, page 351.

This conveyance is subject to all restrictions, setback lines, roadways, easements, and rights of way, if any, effecting the above described property.

As a part of the consideration herein, the grantees do hereby assume and agree to pay the balance due of \$31,600.00, on that certain mortgage given by the grantors herein to Fidelity Federal Savings and Loan Association, in the face amount of \$31,600.00, dated and recorded November 30, 1972 in the RMC Office for Greenville County, S. C.

in Mortgage Book 1259 \_, page Greenville County Stamps Paid 5 Act No. 380 Sec. 1

| forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof.   | the grantee's(s') heirs or succ                                   | essors and against every                              | person whomsoever law-                             |
|--|---|---|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of   | November, 1972.   | $\mathcal{A}$   |  |
| SIGNED, sealed and delivered in the presence of:   | A. James Nel  | flatser<br>Sen  | (SEAL)   |
| Rageman & Glatkin  | Ellis L. Dar  | by, Jr.   | (SEAL)   |
| much offman.   |   | <del></del>   | (SEAL)   |
|  | <u>'</u>  |   | SEAL)  |
| sign, seal and as the grantor's(s') act and deed deliver the with  | PROBATE undersigned withers and made in deed and that (s)he, with | e oath that (s)he saw the                             | e within named grantor(s) ibed above witnessed the |
| execution thereof.  SWORN to before me this 30th day of No vember  | 19 72.  | Jeman S.  | Lathin   |
| Notary Public for South Carolina   |   |   |  |
| My Commission Expires: Nov. 19, 1979.  |   | •   | <del></del>  |
| COUNTY OF CREENVILLE   | IATION OF DOWER   | unto all whom it may con                              | cern, that the understaned                         |
| wife (wives) of the above named grantor(s) respectively, did this dame, did declare that the does freely, voluntarily, and without any complication in the grantee(s) and the grantee(s) heirs or successors as in and to all and singular the premises within mentioned and released. | ay appear before me, and each                                     | h, upon being privately a<br>erron whomspever, renous | nd separately examined by                          |
| GIVEN under my hand and seal this  | $\theta$  | C Y   | \-·.   |