

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 27 day of Nov, 19 72

Signed, sealed and delivered in the presence of:

Jas H. Masley
Leo T. Shelton
As to the Grantor(s)

Maggie B Peterson
(SEAL)

As to the Mortgagee

(SEAL)
(SEAL)
(SEAL)
KENDRICK, STEPHENS
Maggie B. Peterson
16524
DEC 5 1972
p 655

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 27 day of Nov, 19 72

Leo T. Shelton (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-23-80

Jas H. Masley
Deponent

STATE OF
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 19 _____

(SEAL)
Notary Public for
My Commission Expires: _____

Deponent

Right Of Way To Parker Water And Sewer Subdistrict Recorded December 5, 1972 at 10:35 A. M., # 16524

Right of Way