TITLE TO REAL ESTATE - Thomas C. Brissey, Attority Ed Law, 110 Manly St., Greenville, S. C. 962 PAGE 353

STATE OF SOUTH CAROLINA (GREENVILLE CO. S. C. 3 20 FM 37 COUNTY OF GREENVILLE WestHenryEHH Hattchell, Jr. and Judith E. Hatchell KNOW ALL MEN BY THESE PRESENTS, that R.H.C. in consideration of Eleven Thousand Nine Hundred Ninety-One and 51/100---(\$11,991.51)----- Dollars and assumption of mortgage as set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sel unto Walter Brooks, Jr. and Carolyn J. Brooks, their heirs and assigns forever, All that piece, parcel or lot of land in the County of Greenville, State of South . Carolina, situate, lying and being on the western side of Sunderland D ive and being known and designated as Lot No. 46 on a plat of WESTCLIFFE fSubdivision, Section II, plat of which is recorded in the RMC Office for Greenville County in Plat Book "JJJ" at Pages 72-75, and having, according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the western side of Sunderland Drive at the joint front corner of Lots 46 and 47 and running thence with the common line of said Lots S.59-51 W. 225 feet to an iron pin; thence N.15-20 E. 231.6 feet to an iron pin at the joint rear corner of Lots 45 and 46; thence with the common line of said Lots S.65-25 E. 170 feet to an iron pin on Sunderland Drive; thence with the curve of Sunderland Drive, the chord of which is S.28-13 W. 45 feet to the point of beginning. This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way appearing on the property and/or of record. This is the same property as that conveyed to the Grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 930 at Page 546. The Grantees hereby assumes and agrees to pay that certain mortgage to Fidelity Federal Savings & Loan in the original amount of \$22,800.00 recorded in the RMC Office for Greenville County in Mortgage Book 1214 at Page 605 and having a present balance of \$22,608.49. Groenville County 1320 Startips Pa.d \$. Act No. 250 Sec. 1 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granton(s) do(es) hereby bind the granton(s) and the grantor(s'a) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) this. 17th day of November (SEAL) SIGNED, sealed and delivered in the pres Hatckéll, Jr. (SEAL) Hatchee (SEAL) Judith B. Hatchell (SEAL) PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign_seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 7 November 19 72 SWORN to before me this 17th day of Witypie Wolsie Juston (SEAL) for South Canada Fuelic, STATE OF FLOSION AT LINE
MY COMMISSION EXPIRES JUNE 21
ion Expires 500000 TIES 7860 78 BEEFFEHREN RENUNCIATION OF DOWER STATE OF SOUNDER EXPORMA Florida COUNTY OF Hillsborough

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquich unto the grantee(s) and the private form of dower of, in and to all and singular the premises are processed in the private form.

CIVEN under my hand and seal this い ò Judith E. Hatchell E. Hate ω

17thuy of November

Notant Public for South Carolina

RECORDED this 7th day of

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December

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M., No.